

Olympia Camera Club

Shutterbug Times



October 2006

www.OlympiaCameraClub.com
General Meeting— 4th Monday monthly

Volume 71, Issue 10



Executive Committee

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October General Meeting, 6:30pm

Roosevelt Elementary School
1417 San Francisco Ave.
Olympia, WA

The program for the evening will include members who have images to share from the Mt. Baker trip hosted by Kathy. There will also be time for other members to bring images to share as well.

Olympia Camera Club Hosts NPPNW at SPSCC

By Frank Townsend

The Nature Photographers of the Pacific Northwest are returning to South Puget Sound Community College on Saturday, November 4 from 10 AM to 5PM. Special guest speaker will be nature photographer and conservationist Moose Peterson under the sponsorship of Nikon. The Olympia Camera Club has been asked and has accepted the opportunity to host the event. Basically all we need do is move tables around, guide parking, serve at the registration table and put things back at the end. Some of us may have the opportunity to judge the prints, slides, or digital images presented. Even if you don't want to volunteer, sign up to attend. Moose will be presenting two lectures, the morning lecture on Landscape Photography and the afternoon on Wildlife Photography. More information and registration on pages 5 and 6.

Call me at 705-1349 or email me at fmtat3200@cs.com to volunteer.

Northwest Council Camera Club 2006 Conference

The 2006 NWCCC conference is going to be held at the historic Fort Worden State Park in Port Townsend this year. The dates are November 17 through the November 19. Put these dates on your calendar and plan to attend. The council has planned some terrific field trips, speakers and you will also be able to talk to and ask questions of some of the photography vendors. More information pages 7 and 8.



President's Corner

by Shauna Kearns

I would like to thank everyone on the Scavenger Hunt Committee for putting on such a wonderful Scavenger Hunt dinner. It was fun to see everyone and several new faces. Thanks to Ann for setting up the dinner, taking care of all the reservations, and collecting and sorting slides. Hats off to Dave for putting together such a smooth slide show, combining both slides and digital images and for setting up all the equipment. Thanks to Allen for hauling all the equipment. It was such a relaxed and enjoyable evening thanks to all of your efforts. Thanks to all the members who participated in the Scavenger Hunt for providing the entertainment. The Scavenger Hunt is one of my favorite club activities and I'm happy to see it continue so successfully.

I would also like to thank Bobbie Rockett and Kathy Morris for all their work on the membership roster. I was so excited to get the preliminary list and create a group email list for the club. Now I can send out group emails without bothering Dave Simmerman! I think that the roster will help all of us stay in closer contact and it will be very helpful in organizing photo trips! Great job ladies!

I hope everyone is considering going to the Northwest Council Conference this November. I know I'm excited about it. This will be my first Conference, but from what I've heard, they are always excellent learning and social opportunities.

Olympia Camera Club Executive Board October Minutes

by Kathy Morris

The Executive Board held their monthly meeting at the Mekong Restaurant on Wednesday, 10/4/06. Present were: Kathy Morris, President, Shauna Kearns, Allen Raphael, Wes Kirkpatrick, Ann Rockaway, Rich Kalman, Bonnie Liberty, Terry Liberty, Frank Townsend, Terri Townsend, and John Hough. We approved the meeting minutes from September's meeting and October's Treasurer's Report. Unfortunately, I am unable to locate the written report, submitted by Bob Kletsch, at this moment in time, so I cannot report the exact transactions. Let's just say that Bob didn't do anything unethical!

Terry Liberty provided an update on the Land Trust Project. We've made very good progress and are looking forward to a display at Batdorf and Bronson during December, 2006. There was some discussion regarding coordination of printing activities, but the consensus was that it would be best/easiest if each photographer handled his/her own processing. Several members indicated their approval of Costco's handling of enlargements. The estimated cost for matting and framing each print (to be paid by the photographer) is \$27 - \$30 per image. This might require some juggling of images if members choose to not display all their selected images, but provisions have been made for that possibility. Please refer to Terry Liberty's article in this newsletter for additional details.

Next, John Hough delivered a report on the Nature Photographers of the Pacific Northwest's (NPPNW) upcoming meeting to be held at South Puget Sound Community College (SPSCC). The meeting will take place on Saturday, Nov. 4, 2006 from 10:00 – 5:00. Moose Peterson will be the featured artist. It's being sponsored by Nikon, so participants should expect to receive some Nikon goodies at the meeting. In addition to Moose Peterson, there will also be slide and digital shows.

NPPNW would appreciate our help in hosting the event. Volunteers are needed to help with registration, table set-up, coffee, chairs, and a number of other tasks. Frank Townsend volunteered to be the OCC contact. Also volunteering were Bonnie Liberty, Rich Kalman, and Allen Raphael. Larry Rostenkoetter is the volunteer coordinator for the NPPNW. Other OCC volunteers would be welcome. If you volunteer, please plan to arrive early and stay late. Additional information is available at the NPPNW website <<http://www.nppnw.org/>>.

Wes Kirkpatrick thanked those who had already submitted newsletter articles. The deadline for articles is the Friday following the Executive Board meeting and early submissions help Wes produce the quality

product that we all enjoy. He also reminded us that the Northwest Council of Camera Clubs' annual conference is scheduled for November 17 – 19 at Fort Worden in Port Townsend. Registration and complete information is available at the NWCCC website <<http://www.nwcameraclubs.org/>> and <<http://www.nwcameraclubs.org/conference-2006.html>>. Board members were reminded that nominations for the Hall of Fame, Progress and Club Service Awards are due by October 15, 2006.

The Vice President reported that he “had nothing to report” while on a cell phone call with Kathy during the meeting, so the topic of our October meeting remains a mystery due to an epidemic of “senior moments” at that point in the evening. Kathy asked that those participating in the Mt. Baker trip this weekend be prepared to share some images with the club at October's meeting.

While there was no representative present to speak for the Digital Imaging Group, someone recalled that Dave Simmerman will be presenting on the new (beta format) Light Room software at the meeting on the 10th.

I spoke on the Membership List project. We are making progress. Two additional ideas have surfaced: listing member's website addresses (if applicable) and publishing all members' contact information, even without confirmation. At this time, I do not feel mentally or emotionally capable of altering the project, so these topics will be discussed once the current list has been “finalized.” Please refer to my other article for additional information on this topic.

A review of social programs provided reminders on this weekend's Mt. Baker retreat and the NWCCC conference. Please refer to our website for other future activities, and contact Gary Ouellette if you would like to add to that list!

Our equipment custodian, Allen Raphael, reported that he and Dave S. recalibrated the equipment just prior to the Scavenger Hunt dinner with very good results. Recalibration will occur every six months or so. Also, there's a possibility of a donation of speakers and plastic carrying crates to ease transportation of the equipment.

The meeting concluded with Frank Townsend announcing that he has reserved the Apple Park Apartments clubhouse for our Christmas Party, which will take place on Monday, 12/18/06. Wes Kirkpatrick shared information about the Northwest Photographers website, <<http://www.nwphotographers.net/>>. It is “a free to join, non-commercially affiliated group of amateur and professional photographers from all walks of life.” The “website consists primarily of a set of discussion forums and a member photo gallery.” To register, you will need to create a user name and password. The meeting adjourned at approximately 7:30 p.m.

NEW MEMBERS

The following new members have joined our club in the past 6 months. Some of us have had an opportunity to meet and visit with them and we're looking forward to having them at more of the clubs events and activities.

Teresa Gypin	September 25
Susan Parish	September 11
Marie Browning	May 22

It is my intention to present—through the medium of photography—intuitive observations of the natural world
which may have meaning to the spectators.

Ansel Adams (1902 - 1984)

Club Membership List

by Kathy Morris

Would you like to be able to call an OCC friend for a spur-of-the-moment photo shoot? How about sending out a group e-mail with information you think other members might benefit from? Neither of these activities (or other sorts of contacts) will be possible unless you respond to the Membership Committee's request to confirm your current contact information.

E-mails and phone calls were made to all members around the third week in September, and we appreciated the approximately 50% reply rate. A preliminary list was transmitted electronically to all members who replied and who had e-mail addresses on Sept. 27, 2006. A second list will be issued no later than Oct. 13, 2006. For members who were unable to open the Excel spreadsheet, provisions have been made to save the list in Adobe Acrobat format, so the next transmission should work for you.

If you have an e-mail account and wish to receive a copy of the list, please contact me at: photogal55@comcast.net. Members without e-mail accounts, who have confirmed their contact information, will receive hard paper copies of the list no later than 10/31/06. I can also be reached via phone at 360-943-3934.

If you would prefer to not release your personal e-mail address, there are services, such as hotmail, where free accounts can be established, and you also control the release of any address or phone number information.

I encourage you to get and stay in touch with your camera club buddies. Naturally, if there are any questions, please feel free to contact me.

Land Trust Project Selects Images - Show is Now in December

by Terry Liberty

A total of eight members submitted 55 images from CLT properties to an OCC committee and the group picked 15 images and some backups to be hung at Batdorf and Bronson. The committee, which met on September 13, consisted of Allen Raphael, Shauna Kearns, Terry and Bonnie Liberty, Kathy Morris, Wes and Cornelia Kirkpatrick, Ann Rockway and Dave Simmerman. Here is a list of those chosen and the number of images the group picked:

- Ann Rockway (2)
- Bonnie Liberty (2)
- Bobbie Rockett (2)
- Dave Simmerman (4)
- Mary Douglas (1)
- Pat Mclaughlin (1)
- Rich Kalman (2)
- Terry Liberty (1)

Terry met with CLT on September 19th to show them the images and get their approval. The CLT folks were very enthusiastic about our photos. Only one substitution was made when a selected photo was discovered to be of a Scotch Broom, an invasive species. The same photographer had submitted an image of a Camas Lily which is a native plant so Terry and the CLT folks made the switch.

Terry announced the results at the OCC Scavenger Hunt meeting.

A bit of confusion occurred on September 25th when Terry called Georgia Munger the curator for Batdorf and Bronson.

Georgia had the show scheduled for October beginning with the October 6th Artswalk. After some consultation and a few more phone calls, Georgia had moved the OCC show to December.

The next steps for the project are as follows:

- Determine cost of mount, mat, frame, glass for a print.
- Communicate with Georgia Munger about Batdorf and Bronson needs, timing, possible opening party, etc.
- Communicate with all photographers about what's needed.
- Obtain best effort print(s) from each person and payment of the costs for mount, mat, etc. for each print going to the show.
- Obtain framing materials.
- Hold a framing party at Terry's house.
- Hang framed prints at Batdorf and Bronson.
- At the end of December, remove framed prints and return them to photographers.

Thanks to all of you again for all your hard work and perseverance. This is going to be a very good show!!

MOOSE IS COMING!

Our fall meeting will be **November 4** at South Puget Sound Community College in Olympia, WA. We will open the doors at 8:30 AM, and the program will begin at 10 AM. The invited speaker will be **Moose Peterson** under the generous sponsorship of **NIKON**. Moose's work in nature photography has achieved an awesome level of preeminence. In addition to his many publications, his efforts as a conservationist have also been widely recognized. His morning presentation is entitled "Landscape Photography 201" and his afternoon presentation is "Wildlife Photography 201." Check out www.moosepeterson.com. Nikon will also provide a special exhibit of their latest equipment designed for the serious nature photographer.

There will again be competitions for projected images. Bring either **four** transparencies or submit in advance **four** digital photos (traditional + digital = 4). Digital files must be in JPEG format and smaller than 10 MB in size. Mail your digital files on a CD readable on a Windows PC to Dudley Chelton, 3550 NW Wisteria Pl., Corvallis, OR 97330. Include a cover letter with a description of the contents of the CD and an email address or phone number so that we can confirm receipt of the files and/or contact you if we have difficulties reading your CD. Digital files must be received by October 25.

In addition, participants are encouraged to bring a maximum of **two** prints. The prints may be matted but not framed. The total external dimensions (including mat) must not exceed 48 inches (length + width). The categories for the print and the projected image competitions are (1) scenic's, (2) wildlife, and (3) plant life. We will again use a "limited hand of man" rule. Any man made object in the entry should not be a major or significant portion of the image.

From Interstate 5, take Exit 104. Go immediately to the far right lane of HWY 101 and take the first exit, Cooper Pt. Rd. and Crosby Blvd. Turn left at the light and go over HWY 101 straight for approximately one block to the College's entrance on the right.

For those that wish to arrive on Friday (Nov. 3), a block of rooms has been reserved at the Phoenix Inn Suites. Please contact the Inn directly to reserve a room (877-570-0555). If you identify yourself as a member of the **Nature Photographers of the Pacific Northwest**, you will receive a special rate of \$79 plus tax for one or two persons. For member coming from the south, take Exit 105. Travel west on 14th Avenue to Capitol Way. Turn right on Capitol Way and go straight for about one mile. The Inn is 3 blocks north of State Avenue on Capitol Way at Thurston. For members coming from the north, exit 105A and follow the above directions. The Phoenix Inn will be the site of an informal conversation among **NPPNW** members beginning at 7:30 PM on Friday evening.

In order to assist planners, it is important that you return the registration/membership form on the following page as soon as possible.

NPPNW SEMIANNUAL MEMBERSHIP/PREREGISTRATION

Name(s) _____

- Single membership..... \$10
- **Two members, one address \$15**
- Three members, one address..... \$20
- Four members, one address..... \$25

Check her _____ If this is a new email or street address
--

Make checks payable to the Nature Photographers of the Pacific Northwest and mail to Steve Ness, 2880 Arrowhead St., Eugene, OR 97404. On site membership/registration will be \$5/participant more than the above.

Address _____

Telephone _____ E-Mail _____

The Nature Photographers of the Pacific Northwest meet twice a year, rotating meeting sites. The primary purpose of the **NPPNW** is to share information about nature and wildlife photography and thereby to promote the growth and development of its members. Our next meeting will be **April 7, 2007** in the Eugene/Corvallis area of Oregon.

A SPECIAL THANKS TO NIKON!!!

Remember to check our website at **www.NPPNW.org**

This following information became available at the last NWCCC for Club members and you are encourage to register and attend. You will surely enjoy the workshops, field trips and seminars that are scheduled.

Updated information will be on www.nwcameraclubs.org

Welcome to the NWCCC Conference November 17th-19th 2006

Historic Fort Worden State Park and Conference Center Port Townsend, WA

Conference Cost \$35.00 \$40.00 on site.

Banquet \$26.00 by reservation only.

Housing available on site and also:

Harborside Inn 1-800-942-5960 Port Townsend, .Conference rates are available. Be sure to mention that you will be attending the NWCCC conference and they will then give you the conference rates.

The conference will include the following:

Image Competition and Salon

Workshops

Field Trips

Banquet

Silent Auction

Check the NWCCC Website for more information, competition rules and entry date www.nwcameraclubs.org

Friday PM:

Field trip with Bob Stahl and Keith Lazelle

Directors and Delegate meetings

Chat session and informal gathering in the Break out room

Saturday

Sunrise photo shoot

Registration

Vendors from Hunts Photo Supply!!! Good buys

Exhibitors: Sony, Wacom and Epson

Workshops: Eight scheduled sessions

Banquet Keynote speaker Bob Stahl

Silent Auction

Sunday: AM

Photo shoot of historic Port Townsend hosted by Port Townsend's Camera Club.

Sunday Brunch available at Fort Worden

Reservation application is on the following page and also available on the NWCCC Website. at www.nwcameraclubs.org

Items subject to change without notice.

Please return the registration/membership form on the following page.

Please enclose this form with your payment. THANK YOU

Conference November 17-19, 2006

Pre-registration for Annual Conference November 17th – 19th 2006

NAME _____

ADDRESS _____ CITY _____ ZIP _____

EMAIL _____ CLUB _____

CONFERENCE PAYMENT \$35.00 _____ Check _____ Money order _____

Amt included _____ Number of Attendees _____

Banquet Reservation: Payment \$26.00 ea Check _____ Money order _____

Amt included _____ Number Attendees _____

Total _____

Banquet reservation due **NOVEMBER 10TH**

Submit payment to: NWCCC PO Box 44825 Tacoma WA 98444

NWCCC Annual Conference

Fort Warden State Park

Port Townsend Nov 17 - 19

**MARK IT ON YOUR CALENDAR AND MAKE A FIELD TRIP
ADVENTURE THAT INCLUDES THE CONFERENCE!!!!**

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Co-Chair—Bobby Rockett

Scavenger Hunt

Ann Rockway
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 mimosatree@aol.com

Co-chairs—
 Allen Raphael & Bonnie Liberty

Social Programs

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Thurston County Fair

Frank Townsend
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FIRST CLASS

October 2006