



# Shutterbug Times

July 2008

General Meeting— 4th Monday monthly

Volume 73, Issue 07

## Executive Committee

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### **Immediate Past President**

Shauna Kearns  
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## July General Meeting

By Vice President, Allen Raphael

The year has come to a close and what a year it has been. Never have I gone to so many places in one year with the Olympia Camera Club. The field trips have become such a powerful part of what we do together. I'm looking forward to what next year will bring. As we finish out June with our final General Meeting, we will be having our third installment of "Members Theme Night." We will also be calling for some new volunteers to help fill in the positions needed to help keep the club going. To all the new members, I encourage you to step up early and dive right in!

Even though we do not have our General meeting in July, we still have plenty to do to keep us busy. The Thurston County Fair-Open Photography Exhibit is sponsored by the Olympia Camera Club. There will be sign up sheets at both the Digital Meeting and the General Meeting for the pre-fair times and the volunteer spots for during the fair itself. Volunteering during the fair will get you one free entrance and a free parking pass. You can work your shift, then go enjoy the fair. This event has been a great source for finding new members!

And in August, we will have a planning picnic to help decide activities and topics (for the meetings) for the 2008/2009 year. The picnic is a pot luck style, and is always a lot of fun. And a lot of great food too! The location, Tumwater Falls Historic Park Kitchen, has been confirmed again for this year the 4th Monday, August 25, 2008 and it will also be posted on the internet for everyone. Although, for me, the best part of the summer is the Annual Scavenger Hunt. The list of topics this year is really good and nothing too hard! You will find a copy of the rules and the list in the newsletter and online. The images are shown at a Special General Meeting in September.

I'd like to finish up by saying Thank you to everyone who helped make this year such a success. I look forward to the upcoming year as your new President. I have some big shoes to fill and will do my best for everyone!



"A great photograph is a full expression of what one feels about what is being photographed in the deepest sense, and is thereby a true expression of what one feels about life and its entirety." — *Ansell Adams*

## President's Corner

by Dave Simmerman President & Webmaster

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# Camraderie

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Well, this is my last Presidents Corner article as my term in office is coming to an end. This past year was both challenging and rewarding. The biggest thing was the membership, over 100 members on the roles. I / We have reached a long time goal of mine and I am glad that it happened during my Presidency. But with that thought, I could not have done it alone. It took the whole membership to achieve this monumental goal. Thanks to all of you from the bottom of my Canon camera yielding heart!

This past weekend I experienced one of the most free spirited OCC Camera club trips I have ever been on. Everything just clicked among all the members that participated in the Oregon Painted Hills photographic excursion. I have never laughed, ached from laughing, and had such a wonderful time, than this trip. This is not to say that all the other OCC trips were not great, because they were and I will always remember them. I have also gotten the same feelings from the other members that participated. This is camaraderie in the true sense of the word and that is what this club is all about. We made new and renewed friendships, taught each other new tricks and techniques, and explored new "returnable" territories for another trip. So if you want to hear all about the Painted Hills trip, just ask those 11 members that went on a journey of a lifetime (I may have went a little overboard on that statement.) I want to personally THANK YOU for such a wonderful time and making my Presidency easy!!

Be sure to volunteer and help Allen out during his term in office! We can't do it without you, the membership.

*Unique Friendships can be Found at the End of a Lens!*

## Olympia Camera Club Board Minutes

*By Chris Weinrich*

June 4, 2008, Mekong Restaurant

Meeting called to order by President Dave Simmerman at 6:15 p.m.

Present were: President Dave Simmerman, Vice President Allen Raphael, Secretary Chris Weinreich, Frank & Terri Townsend, Terry & Bonnie Liberty, Marie Browning, Donna Butler and Dottie Hall. Absent were: Treasurer Shauna Kearns, and newsletter editor, Wes Kirkpatrick,

May minutes were approved as appeared in the newsletter. (Frank moved and Terry seconded)

Treasurer's Report for May:

Beg. Balance \$1817.68

Dues Collected \$60.00

End. Balance \$1877.68

Savings balance \$1354.69

Air show photo shoot: Terry reported on his meeting with the executive director of the Olympia Flight Museum regarding the air show, June 14 & 15. The Museum had asked Terry if the club could cover the show and submit pictures for the museum's use. The museum gave Terry 15 two-day passes for the club members for the museum. He said he had many more than 15 members who volunteered to cover the show

Digital Group: The June meeting will feature a light room discussion.

Club meetings: Allen said this month's meeting (June 23) will be members presentations and a presentation of pictures taken by club members of last month's trip to Painted Hills. He reminded everyone that the club planning meeting will be Aug. 23rd and the Scavenger Hunt dinner will be Sept. 22.

Web site: Because of lack of interest, Dave said he was going to do away with the Forum on the club web site. The web site report prompted both Donna and Dottie to say that they had trouble with the site. (Dottie had trouble posting pictures and using the site and Donna had trouble getting on it.) A problem-solving discussion followed and both Allen and Dave said they would try to figure out what the problem was when they got to their computers.

Meeting adjourned at 7 p.m.

### Thoughts and Prayers needed

Dottie Hall's daughter, Kathleen Hall Holmes, is seriously ill with a brain virus, that has affected her since Jan. of this year....

Dottie and family would appreciate you keeping her and family in your thoughts and prayers.....

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### Traveling Salon Prints **CONGRATULATIONS** **TO THE WINNERS**

We have one more set of prints to judge (Bainbridge Island) to complete the circuit. This could be done at the next general meeting, June 23rd. Thanks, Jerry W.

The following was received from Robert Marshall of the Tacoma Photographic Society.

TPS judged the Olympia Club's Traveling Salon last night. Here are the results.

#### **Color:**

**1st Place "First Light on the Palouse" by Maria Browning;**

**2nd Place "Through the Looking Glass" by David Simmerman**

**3rd Place "Curves" by Maria Browning.**

#### **Monochrome:**

**1st Place "Big Rock Candy Mountain" by Stacie Singleton,**

**2nd Place "Independence Mine" by Diane March,**

**3rd Place "SAS Untitled #3" by Stacie Singleton.**

Now the only results from the Olympic Peaks Club are due and will be passed on when received.

A WELL DONE also goes out to all members who submitted their images. The club would like to encourage not only long time members but all the newer members to look through your images and submit them as well.

## ***Opportunity of the year!***

### **A Chance for Fame and Fortune!**

### **Make your mother proud, impress your friends, confound your enemies!**

#### **Volunteer today!**

The Club needs 6 volunteers to staff the club's booth at the Puyallup Fair Photo show, on Thursday, Sept. 11. The booth will show case the club, tell the world what we're about and sign up new members. It needs to be staffed from 10 a.m. to 10 p.m. in two hour shifts. Volunteers will get free fair admission and parking and the undying gratitude of the Club.

And the fair is also looking for judges for the Washington Photographers Competition. The judging will be from 9 a.m. to 4 p.m., Thursday, August 21st. They would like to get judges from several different clubs.

If you are interested in either staffing the booth or judging, please call or e-mail me, Chris Weinreich, 352.8183 or

[christianweinreich@reachone.com](mailto:christianweinreich@reachone.com)

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# July 2008

FOR MORE INFORMATION VISIT [WWW.OLYMPIACAMERA CLUB.COM](http://WWW.OLYMPIACAMERA CLUB.COM)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 Business Mtg Mekong Rest. 125 Columbia Olympia, WA 5:30PM	3	4	5 HAVE A VERY HAPPY 4TH HOLLIDAY
6	7	8 Digital Mtg. Capitol High School— POD “A” 6:30pm	9	10	11	12
12	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	1	2
3	4	5	6 Business Mtg Mekong Rest. 125 Columbia Olympia, WA 5:30PM	7	8	9
10	11	12 Digital Mtg. Capitol High School— POD “A” 6:30pm	13	14	15	16

## The Thurston County Fair is coming up fast!

Hi Everyone!

The Thurston County Fair is coming up fast! As many of you know, our club sponsors the photography competition. There's lots of work to do, but it's easy, fun, and a great opportunity to get to know each other as we work together.

The Thurston County Fair is coming up fast! The Thurston County Fair is coming up fast!

***We need your volunteer help*** on the Saturday, Sunday, and Monday prior to the fair opening, and/or during the fair. All volunteers will receive a free entrance and parking pass for their service.

On Saturday, July 26, we need a group of at least 10 people to receive the photo submissions from the public, and do a variety of easy tasks to prepare them for the judging and eventual display.

On Sunday, July 27, we need people to help setting up for the day's events, and with moving prints around and displaying them for the judges. During the judging, educational opportunities arise when the judges periodically provide comments about a print which help those present to know what the judges look for in a print, how photos can be improved, and what the photographer did of merit.

On Monday morning, July 28, volunteers are needed to help hang the prints, displaying them by category and attaching the awards.

Then Wednesday through Sunday, July 30 through August 3, volunteers are needed in 3-hour time blocks to be present at the exhibit, generally securing the exhibits; being available to help answer questions about photography, the exhibits, and our club; and assisting with the people's choice voting. This need is very important since the Fairground requires that all the time slots be covered while the fair is open.

I think everyone will find it a positive experience, and an opportunity and privilege to get involved in this club and community event. The pre-fair dates, especially on Saturday, are a great opportunity to spend time with other club members, talking about photography while we work. On Sunday, social times will arise during lunch and other breaks, as well. During the open fair times, this is a great time to interact with the public about photography.

Please sign up at the next general meeting on June 23, or contact me with the dates and times you are able to help. You can call me at work at 753-8725, at home in the evenings or on weekends at 456-3135, or e-mail me at [tgypin@yahoo.com](mailto:tgypin@yahoo.com).

Thank you very much for your consideration! I hope to hear from you!

Teresa Gypin

P.S. Check out the link to the Exhibitor's Guide (Open Photography is on pages 41-42 of the guide; PDF page numbers may be different): [http://www.co.thurston.wa.us/fair/documents/exhibitor\\_guide/open-class.pdf](http://www.co.thurston.wa.us/fair/documents/exhibitor_guide/open-class.pdf)

# Congratulations to Olympia Camera Club's new members images into the Photographic Society of America

By Wes Kirkpatrick, PSA Region 12 Director

Each month PSA reviews the images submitted by new members to be published into the PSA journal which is published world wide. I am very please to CONGRATULATE Lynnette Peizer, Kevin McNeal and Dave Simmerman and their images shown below. These were selected from approximately 42 new members images within my region, Region 12.

## The New Member Gallery

This feature of the *PSA Journal* showcases the photography skills, techniques, and interests of the society's new members. When joining the Photographic Society of America (PSA), new members are invited to submit an image for the online New Member Gallery. Photographs from the New Member Gallery are periodically featured in the *Journal*.

Joanne Stolte,  
APSA, EP  
Membership Vice  
President

Showcased this month is the photography of new members from Region 12 (western Washington and Alaska), Wes Kirkpatrick, Director. Wes has sponsored nine new members in the year and a half since he joined PSA. Like many new members, Wes volunteered to serve the society and, five months after joining, he became a Region Director.

Share the opportunity to have an image posted in the online New Member Gallery with a prospective member. We might see their work published in the *PSA Journal*! ■

The Red Window ©  
Lynnette Peizer



Wild Goose Island Sunrise ©  
Dave Simmerman



Pathway to the Peaks © Kevin McNeal



Frost on Lupin Leaves © Witta Priester

## SCAVENGER HUNT 2008

### “Give us Your Best Shot!”

This year's planning committee for the Scavenger Hunt (Ann, Bonnie and Allen) have come up with this year's list of images for the hunt. Both slide and digital shooters are invited to participate. Here are some rules:

#### **Slide film shooters:**

1. Make one exposure for each category listed on the form, using one roll of 24 exposure color slide film.
2. Images must be new images taken after receiving this announcement.
3. Have film processed and mail to Ann Rockway, unopened. Ann's address is 5424 Steamboat Island Rd NW, Olympia WA 98502. They must be received by Friday Sept. 12.
4. Images may be taken in any order. Please use the list of images provided and identify the camera exposure number and note a brief description of each exposure taken. Please check the column indicating whether the photo was taken horizontal or vertical. Your list must match your pictures with the categories provided.
5. Make an identification slide. This will tell the compilers (and your audience) who the slides belong to. You can be creative (photo of self, things that reflect your interests, etc).
6. Processed slides must be received unopened from the film processor.
7. Your slides must be received by Friday September 12 to give us time to create the show for the Sept. 22 dinner meeting. Make sure to mail the form listing all your images along with the slides themselves.
8. Slides taken under conditions other than these are not eligible for entry into this Scavenger Hunt.
9. Note: given the preponderance of digital shooters, we would like to arrange with you to scan your slide images onto a CD so the final show can be shown digitally. We can help with that if needed.

#### **Digital shooters:**

1. Images must be new images taken after receiving this announcement (no great shots from your file archives!)
2. Take 24 digital shots, one shot per category. (Think as if you are following the slide film rules above)
3. **No** post-production in Photoshop or other image manipulation software, other than sizing and naming the image file for the projector.).
4. Images must be shot in JPEG, in the camera. (No RAW or TIFF files allowed)

#### **Image File Properties:**

1. • Image Resolution – no more than 1024 pixels wide **or** 768 pixels high at 72DPI (No cropping – resize the actual file)
2. • Image Format – JPEG (All other formats will be rejected i.e. PSD, TIFF, PNG, GIF, etc)
3. • Profile – in camera - sRGB or AdobeRGB 1998

Filename – your name, category (example: AllenRaphael\_door.jpg). This makes it easier to compile the digital slideshow portion of the Scavenger Hunt.

Send your 24 images on CD, along with the category list, to Scavenger Hunt 2008, c/o Allen Raphael, 4611 Belair Drive, Lacey, WA 98503, by Friday Sept 12th. The CD's will be returned at the Scavenger Hunt 2008 dinner. E-mail will not be accepted.

The Scavenger Hunt Committee will assemble the digital images and slides into a program to be shown at the September 22 OCC general meeting. This meeting will take place at Panorama City as a dinner program. All members of OCC are invited to attend the dinner show and can bring a guest. We'll send out information about menus and reservations in an upcoming newsletter and on the OCC website [www.olympiacameraclub.com](http://www.olympiacameraclub.com).

We hope to repeat the great showing from last year. Your involvement will help make the scavenger hunt a fun program for September. Everyone in the club is encouraged to participate. If you have questions contact Ann Rockway at 866-1415.



## *Olympia Camera Club Scavenger Hunt 2008*

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fill in this form and give to  
Ann or Allen by Sept. 12, 2008

Photographs may be taken in any order.

	Titles	Exp.#	H	V	Give a brief description of the slide/image representing the title
1	Self identification				
2	Yellow				
3	Door				
4	Curiosity				
5	Comfort				
6	Feet				
7	Wave/waves				
8	Children				
9	Movement				
10	Reptile				
11	Candlelight				
12	Two second or more exposure				
13	Complementary ____				
14	Close up				
15	Texture				
16	Tee shirt				
17	Sports				
18	Body of water (preferably not Capital Lake)				
19	Backside				
20	Sphere				
21	Abstract				
22	Portrait				
23	Music				
24	Your choice/Oops				

**Slides MUST fit the category. Use your IMAGINATION!**

Mail your slides to Ann Rockway  
5424 Steamboat Island Rd. NW  
Olympia WA 98502

Mail your CD of digital images to Allen Raphael  
4611 Belair Dr.  
Lacey, WA 98503

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**Webmaster**

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**FIRST CLASS MAIL**