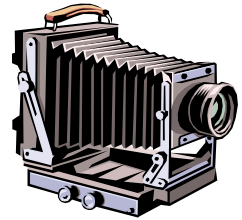




# Shutterbug Times

THE OFFICIAL NEWSLETTER OF THE OLYMPIA CAMERA CLUB



WWW.OLYMPIACAMERACLUB.ORG

December 2008 General Meeting— 4th Monday monthly Volume 73, Issue 12

## Executive Committee

### **President**

Allen Raphael  
(360) 459-9746  
mallenphoto@comcast.net

### **Vice President**

Wes Kirkpatrick  
(360) 754-3925  
ibhappy@pioneernet.net

### **Secretary**

Chris Weinreich  
(360) 352-8183  
Christianweinriech@reachone.com

### **Treasurer**

Shauna Kearns  
(360) 866-9374  
32instruments@comcast.net

### **Immediate Past President**

Dave Simmerman  
(360) 970-6437  
dasimmerman@comcast.net

## **Refreshments for 2008/2009 General Meeting will be provided by the following:**

December 22.. Christmas Party  
January 26..... Wes Kirkpatrick  
February 23..... Dave Simmerman  
March 23..... JoAnn Busby  
April 14.....  
May 12.....  
June 9.....

## December General Meeting It's really our Annual Christmas Party

The OCC Christmas Party is coming up soon!!! Mark your calendars!!

This year the festivities will be held at the **McClane Fire Station #91 at 125 Delphi Rd NW**, Monday December 22<sup>nd</sup> beginning at 5:30pm. Please note the new location. This is near the intersection of Delphi Rd and Mud Bay Drive. It is a beautiful new facility with plenty of room for us to stretch out and enjoy each other's company.

The party will be a potluck. Please bring your favorite finger food. Outlets and a refrigerator will be available. Also, we will have the traditional gift exchange. If you would like to participate in the gift exchange, please bring a wrapped gift valued at \$10 or less.

Traditionally, we collect dues at the Christmas party, however the Treasurer will not be in attendance as she will be out of town visiting family for the holidays. If you would still like to pay your dues at the party, there will be a collection box available. Otherwise, you may pay at the January General meeting or mail your dues to the club's post office box, which is

PO Box 13333 Olympia, WA 98508-3333.

Hope you can make it for the fun.

*When out in nature, take only photos and leave only footprints!!*

## President's Corner

by Allen Raphael

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### Leadership within the Club

We have a great club. I love being an active member. Going on the field trips, attending the meetings and learning so many new things. Making my photography better and better each month. This year, I am the President. Wow, me...your leader. To be honest, it's not as scary as I thought it would be. Actually, it's been a lot of fun. This month, I wanted to address the idea of newer members and all the opportunities they have to give back to our great club. I'm doing this now to get the idea out well before we have our nominations in the late spring and elections in June. My hope is that we will get some new members to jump forward and work with some of the current chair/office holders to see how easy each job is and how much fun they will get to have doing it! For those of you who do not know, some positions in the club are elected, and others are 'appointed'.

The elected officers include Vice-President, who after one year of service automatically becomes the President for one year, and then the Immediate Past President for one year. It is the only mandatory 3 year commitment the club offers. The Vice President is in charge of preparing our General meetings. Booking guest speakers, signing up members for 'Members theme night' etc. Another elected position is Treasurer, who is in charge of the clubs incoming and outgoing money. Collecting dues, keeping a master membership list up to date and paying for the room rental. There is also a Secretary position, which is responsible for taking the minutes at our monthly business meetings and reporting them to our newsletter editor.

The chair positions are appointed by the President, but always to willing volunteers. They include Digital Meeting Chair(or co-chair), Community Liaison, Thurston County Fair Superintendant, Activities and Field Trip coordinator, Newsletter editor, Webmaster and Equipment Custodian. There is also a Club Historian, a NWCCC representative, and someone in charge of the Traveling Prints Salon Competition.

As the next few months fly by on the calendar, maybe start thinking about how much fun YOU could be having by giving back to you club and community. Our club has been around for many years, and with your help, we will be around for many, many more!

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*The creative act lasts but a brief moment, a lightning instant of give-and-take, just long enough for you to level the camera and to trap the fleeting prey in your little box.*

*Henri Cartier-Bresson*

## Olympia Camera Club Executive Board Minutes

by Chris Weinrich

Dec. 3, 2008, Mekong Restaurant  
Meeting called to order by President Allen Raphael  
at 6:20 p.m.

Present were: President Allen Raphael, Vice President and newsletter editor, Wes Kirkpatrick, Secretary Chris Weinrich, Frank & Terri Townsend, Terry & Bonnie Liberty, Dave Simmerman and Treasurer Shauna Kerns.

November Minutes: Frank moved for approval and Terry seconded. Motion passed.  
Treasurer's report for November -- Shauna reported the following:

November beginning balance: ..... \$1685.87

Expenses:

Stamps.....	\$56.50
Newsletter .....	\$30.68
Website hosting.....	\$214.20
Website domain name.....	\$29.97
Visa fee (for website).....	\$3.42
NWCCC refund .....	\$89.00
Ending Balance .....	\$1266.10

Savings:..... \$1360.70

Northwest Council of Camera Clubs: Wes, who is the representative to the NWCCC, reported that there will be no general conference next year, but one is planned for 2010.

Meetings: The Christmas party will be on Dec. 22nd, starting at 5:30.

Shauna was able to secure the McLean Fire House for the event. There was some discussion about moving the general meetings to the fire house, which has the advantage of being available year around, unlike Capital High School, but no action was taken.

The January meeting will be 10 minute presentations by club members.

Community Liaison: Terry Liberty said the Capital Land Trust, which is looking for pictures of Land Trust properties for its 2010 calendar, is going to get a list together of Land Trust properties for the 15 or

so club members who indicated an interest on taking some pictures.

Year book: Terry also reported that 17 people have signed up for the year book. The collation of the year book will be January 10th at the Liberty's.

Web Site: Dave said that the club website address is now: "www.olympiacameraclub.org"  
The ".org" replaced ".com" Dave noted that the by-laws need to be amended to reflect that change. Dave explained that he changed hosting companies, but the old one has refused to release the old domain name, hence the change from "com" to "org." To preclude that problem from arising in the future, he now has the domain name registered with one hosting company and the web site itself is served by another.

Field Trips -- Allan reported that he will soon have accommodations for the eagle trip (Jan. 2nd & 3rd) nailed down.

Dave said there will be a one-day field trip to the Oak Creek Wildlife Refuge (west of Yakima) in February to shoot the elk and big horn sheep there.

Wes said he needs articles for the newsletter.

Equipment -- there was further discussion about getting a new laptop and projector for the club but no action was taken.

Meeting adjourned at 7:20 p.m.



# December - January 2009

FOR MORE INFORMATION VISIT [WWW.OLYMPIACAMERA CLUB.ORG](http://WWW.OLYMPIACAMERA CLUB.ORG)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	01	02	03 Board Mtg., Mekong Rest. - 5:30pm	04	05	06
07	08	09 Digital Mtg. 6:30pm— Capital HS	10	11	12	13
14	15	16	17	18	19	20
21	22 CHRISTMAS PARTY	23	24	25 CHRISTMAS	26	27
28	29	30	31	01	02 Skagit Eagle Trip	03 Skagit Eagle Trip
04 Skagit Eagle Trip	05	06	07 Board Mtg., Mekong Rest. - 5:30pm	08	09	10
11	12	13 Digital Mtg. 6:30pm— Capital HS Pod "A"	14	15	16	17

## IMPORTANT NOTICE ABOUT THE EAGLE TRIP!

*By M. Allen Raphael*

It has been brought to my attention that the resort would prefer that one person from our group be in charge of reservations and room assignments. This makes it much easier on them and even qualifies us for a small discount if we book 3 or more cabins (which we have in the past). I have 3 regular cabins, 1 triple cabin, and 3 RV spots reserved right now. If you are planning on going, I will have a sign up sheet at the General Meeting on the 22<sup>nd</sup>. I will have it with me at work and at home all other days, so email or call me if you would like. I will have information packets available for anyone who wants one. They will contain maps of the area and how to get there. Important phone numbers such as the resort and local informative centers, and some other info pertaining to our weekend will be included in the info pack.

The pot luck on Saturday evening is going to be a Spaghetti feed with salad and some other side dishes. Desserts too. The sign up sheet will also have a place for what dish(s) you would like to be in charge of for the dinner. Linda Pardee has volunteered for the Main dish of Spaghetti and Terri Townsend will be preparing a nice salad for everyone.

Again, the eagle trip will be Friday, January 2<sup>nd</sup> through Sunday, the 4<sup>th</sup>. Everyone is free to carpool and caravan up to the Clark's Skagit River Resort on Friday. We will gather Friday evening in one cabin to talk about the events of Saturday morning and afternoon. Saturday evening, we will all meet up again in the same cabin for our feast and to talk about all the Eagles and where we saw them. Sunday, everyone is free go which ever way they choose, as some stay up on the river and others drive back out to the tulip fields near I-5 for some more bird photography. There is a nice restaurant at the resort with great food and better prices. Breakfast on both days and lunch if you would like is usually to be had there. It is a great location to meet up with everyone and talk about sightings and where to go next. So let me know if you are coming and lets make this year the best Eagle trip yet!!

[www.northcascades.com/](http://www.northcascades.com/)

<http://www.skagiteagle.org/>

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### 2009 Seattle Mountaineers Basic Photography Course

The Seattle Mountaineers Photography Committee is getting ready for its 2009 Basic Photography Course. Whether people are new to photography or want to brush up on their skills, this course will provide the information they need. This year, the Basic Photography Course is scheduled for Tuesday evenings in March, with optional weekend field trips and indoor workshops. The course costs \$115 for Mountaineers Members and \$125 for non-members.

Please check out our attached brochure and feel free to e-mail it to anyone who you think would be interested. You can also find more information about the 2009 Basic Photography Course on our website at <http://www.mountaineers.org/seattle/photography/courses.html>.

Registration is now open!

"Photography is a way of feeling, of touching, of loving. What you have caught on film is captured forever... it remembers little things, long after you have forgotten everything."

— Aaron Siskind

## Photographers Needed for Capitol Land Trust 2010 Calendar

During the coming year, Capitol Land Trust needs photographers to photograph various CLT properties. The photos will be used on a 2010 calendar which will be sold beginning the latter part of 2009. As always, the club and the photographers will get credit for the photos.

The plan is to photograph 12 separate properties during the year, with each photographer assigned to specific properties so that they become familiar with the location in various kinds of lighting and weather. Each photographer would submit shots steadily during the year and sometime near the end of 2009 the calendar would be assembled and printed. Our desire is to have photographers visit "their" properties several times during the year so that they could obtain several printable photos in various seasons and lighting conditions.

For further information on Capitol Land Trust, see the following website:

<http://www.capitollandtrust.org>

If you're interested in signing up for this work, please let me know as soon as possible so that we can begin photographing.

Terry Liberty  
(360) 786-6652  
libertyt@sprynet.com

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### Olympia Camera Club 2008/2009 General Meetings

*By Vice President, Wes Kirkpatrick*

This is the agenda as I have it for the upcoming year. I'll be updating it each month so that you can put the dates on your calendar and plan to attend.

<u>Month</u>	<u>Topic</u>	<u>Presenter</u>	<u>Refreshments</u>
December 22	Gift Exchange.....	ANNUAL CHRISTMAS PARTY -	Apple Park Apartments
January 26	Members Theme Night.....	6 Lucky Members .....	Wes
February 23	.....	.....	Dave
March 23	Members Theme Night.....	6 Lucky Members .....	JoAnn
April 27	.....	.....	
June 22	Nocturnal Light talk .....	Allen Raphael.....	
July 27	No General meeting.....	.....	
August 24	Planning Picnic .....	Everyone	

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#### Refreshments for 2008/2009 Digital Meeting will be provided by the following:

December9 Ann  
January 13 Andrea  
February 10 Wes  
March 10  
April 14  
May 12

"A great photograph is a full expression of what one feels about what is being photographed in the deepest sense, and is thereby a true expression of what one feels about life and its entirety." — Ansel Adams

**INLAND EMPIRE CHAPTER, PHOTOGRAPHIC SOCIETY OF AMERICA'S 27th ANNUAL  
PHOTO SEMINAR**

**Frans Lanting**

**Saturday  
March 28, 2009**

**Learn more about Frans Lanting on his website  
[www.lanting.com](http://www.lanting.com)**

**Field Trips**

**Sunday  
March 29, 2009**

Frans Lanting, outstanding International Nature Photographer, will present the Saturday, March 28, 2009 Inland Empire Chapter PSA Annual Seminar at Spokane Falls Community College.

Frans Lanting's passion for nature has been featured in National Geographic and Outdoor Photographer and he has authored 9 books and produced the Multimedia "Life", currently touring Europe and North America.

Sunday, March 29, 2009 – You choose among 5 full-day FIELD TRIPS, guided by our volunteers, sharing our favorite Photo Opportunities in Eastern Washington and Northern Idaho.

You are invited to an exciting photographic weekend.

See <http://psainlandempire.org/seminar/index.html> for more details.

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**Olympia Camera Club—Shutterbug Times**

**Community Liaison**

Terry Liberty  
libertyt@sprynet.com

**Digital Imaging**

Gene & Linda Pardee  
gene@egp-photo.com

**Equipment Custodian**

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mallenphoto@comcast.net

**House**

Shauna Kearns  
32instruments@comcast.net

**Newsletter Editor**

Wes Kirkpatrick  
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**Social Programs**

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**Thurston County Fair**

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**Video Group**

Dottie Hall  
dottiehall@comcast.net

**Webmaster**

Dave Simmerman  
dasimmerman@comcast.net

**PSA Representative**

Wes Kirkpatrick  
ibhappy@pioneernet.net

**NWCCC Traveling Prints**

Marie Browning  
mariegb@earthlink.net

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Ask for Gary Farber at extension 2332  
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Olympia Camera Club  
PO Box 13333  
Olympia, WA 98508-3333

December 2008

**FIRST CLASS MAIL**



# **Announcing the Year 2008 OCC *Annual*!**

## **Article by Terry and Bonnie Liberty**

Every year, OCC members get together to assemble a permanent collection of their recent photographic work. We do this by publishing our *Annual*, a booklet to which we all contribute our photographs. There is a copy of the *Annual* published for each contributor so each person gets a copy to keep. We have found these books to be excellent keepsakes and inspirations. We assemble the book at a gathering at Terry and Bonnie Liberty's home, accompanied by a "finger food" lunch. We would encourage everyone to get involved in this enjoyable activity. It provides a good deal of fun, a collection of your colleagues' work and a look at where we all were, photographically in 2008. The details are as follows:

### **The Annual**

Each *Annual* is made up of one image from each participating OCC member or former member. Participation is voluntary, of course. It's nice but not required that the images were created during 2008. Images may be created by any photo process, film and/or digital, and may be any size from a snapshot to a maximum of 8 1/2 x 11 inches. Each participant provides one print per book so if there are ten participants, there will be ten books, each with one print from each participant.

### **Publishing Party**

The publishing party will be on January 10th Noon, at Terry and Bonnie's home, 8741 Stoney Creek Lane SW. This is **party time!** providing us with a "finger food" lunch and an excellent opportunity to become acquainted with other members. In the event you are unable to attend, you may deliver your prints to the Liberty's or send them with another member. Please provide the name of the person who will be present to assemble your *Annual* for you.

**Note: Because we permanently bind the Annual, all books must be assembled at the party. It is difficult to add or exchange images with those already included in the binder, so a fully completed Annual is our goal! Please assure that your prints are at the Liberty's, ready for assembly on the party date.**

### **The Prints**

#### **OPTION 1: PRINTS MOUNTED ON PAPER PAGES**

Photos can be mounted on 8 1/2 x 11 pages with titles, etc. The preferred paper is 24 pound bond or similar. Please create your own pages and mount your prints, ready to bind before the party. You may use materials, colors etc. of your choice. In that way you can control the placement of the print and information you want included on your page. When mounting, allow a 1/2 to 3/4 inch extra margin ("gutter") along the left hand (long) edge of the page for binding.

#### **OPTION 2: PRINTS DONE DIRECTLY ON 8 1/2 X 11 PHOTO PAPER**

You can bring prints that are done directly on 8 1/2 x 11 photo paper. We will bind these into the books with no need for other materials. When printing, allow a 1/2 to 3/4 inch extra margin ("gutter") along the left hand (long) edge of the page for binding.

## **Let's Party!**

So everyone decide if you'd like to participate and if so, what print you want to contribute. If you wish to participate, sign up on or before the OCC Christmas party on December 22nd. After the 22nd, print and mount the required number of images, make up some "finger foods" for a potluck and come to the party!!

If you wish to participate or have any questions, please call Terry at 786-6652 or e-mail him at [libertyt@sprynet.com](mailto:libertyt@sprynet.com). Terry will need an exact count by December 22nd so make sure you sign up!

## **Directions Via Highway 101 and Mud Bay Road**

Here are directions to Terry and Bonnie's house.

Go South on I5 to Olympia the exit on highway 101.

Take the exit and head West on 101.

You'll pass exits to Cooper Point Rd. and Black Lake Blvd.

Keep going West on 101.

Get off 101 on the Mud Bay Rd. exit.

Bear right until you come to a stop sign the bottom of the exit at the fire station on Mud Bay Rd.

Turn left on Mud Bay Rd. and cross under the freeway.

Shortly after the underpass is Delphi Rd.

Turn left on Delphi.

Follow Delphi for about six miles.

Eventually (about 6 miles) you will come to the intersection with Waddell Creek Rd on your right.

At the intersection, stay on Delphi (left) for another 1/4 mile or so.

As you enter a long left curve, you'll find a white-on-green sign for 8741 and a street sign "Stoney Creek Lane" on your right.

Turn right at the sign, pass the mailboxes on your right and follow the paved driveway.

At the next 8741 sign, turn right and go to the top of the hill to a cul-de-sac.

Drive straight through the cul-de-sac (sign says 8741) and you're there.

Our address is 8741 Stoney Creek Lane SW

Phone is (360) 786-6652

## **Alternate Directions Via Black Lake Road at Highway 101**

Get on Black Lake Road going South from the Hwy 101 overpass.

Follow Black Lake Road past the lake and continue on it until you get to Delphi Rd.

Turn left (South) on Delphi.

Follow Delphi for about two miles.

You will come to the intersection with Waddell Creek Rd on your right.

At the intersection, stay on Delphi (left) for another 1/4 mile or so.

As you enter a long left curve, you'll find a white-on-green sign for 8741 and a street sign "Stoney Creek Lane" on your right.

Turn right at the sign, pass the mailboxes on your right and follow the paved driveway.

At the next 8741 sign, turn right and go to the top of the hill to a cul-de-sac.

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