



Shutterbug Times



THE OFFICIAL NEWSLETTER OF THE OLYMPIA CAMERA CLUB

WWW.OLYMPIACAMERACLUB.ORG

July 2009

General Meeting— 4th Monday monthly

Volume 74, Issue 7

Executive Committee

President

Wes Kirkpatrick
(360) 754-3925
ibhappy@pioneernet.net

Vice President

John West
(360) 459-3183
johnmwest2@comcast.net

Secretary

Chris Weinreich
(360) 352-8183
Christianweinriech@reachone.com

Treasurer

Shauna Kearns
(360) 866-9374
32instruments@comcast.net

Immediate Past President

Allen Raphael
(360) 459-9746
mallenphoto@comcast.net

Refreshments for 2008/2009

General Meeting will be provided by the following:

August 31 Annual Picnic
Tumwater Falls Park
Sept 28.....
Oct 26
Nov 23
Dec 28.....

When out in nature, take only photos and leave only footprints!!

No General Meeting in July

My Opportunity To Serve

By John West

I have been an active member of the Olympia Camera Club for about three years now. When I first joined, the club was a little bit smaller than it is today. It is certainly wonderful to see new faces join our ranks at almost every meeting we have now. And the members of the club who have been around for more than a few years, most of whom, I am told, have been officers of the club more than once, still participate and contribute more than their share. This is a wonderful club to which to belong. Not just because of the friendly social interaction that takes place between all the members. And not just because of the opportunity for new and old photographers to learn from some very talented members. And not just because of the inspiration that we can all give to one another in the process of selflessly sharing our talents. This is a wonderful club because we have defined ourselves with a commitment to give generously to the community to which we belong.

So it is with pride that, when asked to serve as vice president, I said yes. Of course, with that yes came the realization that this is not just a feather to stick in my hat. This is an opportunity to give my fair share of effort and determination to make this club as good or better than it is now or has been in the past. This is my opportunity to serve.

I think John F. Kennedy had it right when he said "Ask not what your country can do for you. Ask what you can do for you country". This club needs more than just it's officers to lead the way. This club has always been about the participation of it's members. So I invite you to participate as much as you can to make this the best club it can be. If there is a field trip you would like to see take place, make a request, or, better yet, volunteer to organize that trip. If there is some photographic technique that you would like to learn, please make your wishes known. In other words, I invite you to serve also.

We already have a wonderful group of members, all of whom have talent and commitment to making our community better. Lets make this great camera club the very best that it can be. This is our opportunity to serve.

Sincerely,
John West
Vice President,
Olympia Camera Club

Turn the Page... President's Message

By Wes Kirkpatrick

At our last General Meeting we had our annual elections. A new president and vice president were elected and our Secretary and Treasurer returning for another year with Allen stepping into our Immediate Past President position. I am looking forward as President to this new year for the Olympia Camera Club. To our new members, a special welcome to you and it is my sincere hope you find our club interesting, fulfilling, exciting and everything you would expect from a Photography Club. To our members, it will be a pleasure to see familiar faces return for new challenges, new events and catching up with old friends.

As the new Club Year begins, I first would like to thank Allen Raphael, our Club's President from this past year, for all of his time and efforts. We had many successful programs, field trips; some very interesting guests, and lots of fun, so many thanks to you Allen. I would also like to thank this past year's Club Officers and Chairpersons, these folks are the ones that get things done, to put it simply. Without them and their time and efforts we wouldn't have had near the successes we did, so thank you.

And so we turn the page. I am very excited about this upcoming Club year. We have a great group of individuals who have volunteered for as either a Chairperson, and I would like to extend a thank you personally for your time and commitment. Some are returning from this last year, others have volunteered for a position for the first time and still others have returned to volunteer and take up the challenge of an Officer or Chair that is new to them. So I'm very excited to work with these individuals. I am also excited about the activities being planning for this year. I would also like to see our new members get involved on a committee or committees that they think would enjoy. Take a look at them on the back page and contact the committee chair for more information. If you think of a committee you would like to see formed please notify one of the board members.

I would like to see a full calendar of events including some great Programs with exciting and knowledgeable Speakers, exciting and interesting Field Trips both day and weekend, Workshops that touch on a variety of Photographic aspects, Possibly some competitions that will fuel your competitive spirit and challenge your photographic abilities. We are also planning other initiatives for members including opportunities through the direction of Terry Liberty, Community Liaison, to work in and with the community and show our club in or at various venues, also another very important activity is to provide a mentoring program for less experienced photographers that want to learn more.

One last thought; if you should have any questions, suggestions and/or concerns, or just want to chat; feel free to email me or pull me aside at any of our meetings or events. I feel it is important to know how you feel and to answer any questions you may have. Also, we do have a few Chair positions still open; so if you would like to volunteer your time for one of these please let me know and I would be happy to discuss it with you and of course welcome you to the Club Board meetings which are held the 1st Wednesday of each month.

Again I am excited about this upcoming Club year. To new and returning members alike; welcome to yet another year of the Olympia Camera Club. Please check our website often, read our Newsletter each month, and check out the Calendar of Events frequently as there will be something for you to be sure.

Thank You,
Wes Kirkpatrick
President

From Last Month

This is our Past President, Allen's letter from last month. Due to a computer melt down on my part I didn't get the newsletter out and I apologize.

June's President's Corner

By Allen Raphael

A Daily Lesson

At the Digital meeting last night, Gene covered some options for your Digital Darkroom that were NOT Photoshop CS3 or CS4. It was nice to see the response from the group and the number of choices everyone has for doing their post production. During the meeting it came to me (finally) for what I should write my next to last President's Corner article on.....Your Daily Lesson.

Recently, I took it upon myself to learn something new every day (Sharpen the Saw for you Covey people!). Most days, I'm trying to learn something new with photography. A new lighting technique, maybe a feature on my Canon 40D, or some new trick in CS4. I have found a few websites that offer up lots of new information every day. A few of my favorites are listed at the bottom of this article and I encourage everyone to check them out and bookmark any of them for your own learning journey. My personal favorite is simply going to "You Tube" and typing whatever it is I want to learn in the search field. "How to change eye color" or "skin retouch" or "menu options for Canon 40D" are some recent searches I have done. Each of them came up with lots of video tutorials. Each of these searches also yielded other video's You Tube thought I would enjoy.

Another great way to get past those "How do I do that?" hurdles is to get with another member of the Olympia Camera Club. Following the Digital meeting, a few of us met up at Old School Pizza for a bite and some further discussion. After we had our share of the fine pizza they serve up there, our small group started walking around with camera's in hand and showing each other some cool techniques with second curtain flash and doing mini lessons on balancing ambient light and fill flash. It was a very impromptu event and lots of fun. I'm sure we all walked away with some new information.

One last idea I want to share was brought to me by another member. Many of us have purchased books on Photoshop or Elements. Some have their own library of Lighting and technique books just sitting on a shelf. Having a book exchange is a great way to help each other learn a bit more without spending the extra dough. Sharing brings our members closer together and helps build on our mentor program!

Make it a point to check out these sites and feel free to email me any I missed. Maybe we can start having a small section in the newsletter every month listing some cool sites to check out. If you have a book or two to share, bring them to the next meeting and share them.

<http://digital-photography-school.com/>

<http://strobist.blogspot.com>

<http://www.digitalprotalk.com/>

<http://www.youtube.com>

◆ *The creative act lasts but a brief moment, a lightning instant of give-and-take, just long enough for you to level the camera and to trap the fleeting prey in your little box.*

◆ *Henri Cartier-Bresson*

◆ **Olympia Camera Club Executive Board Minutes**

by Chris Weinrich

July 1, 2009, Mekong Restaurant

Meeting called to order by President Wes Kirkpatrick at 6:20 p.m.

Present were: President Wes Kirkpatrick, Treasurer Shauna Kerns, Secretary Chris Weinreich, Frank & Terri Townsend, John West and Cornelia Kirkpatrick.

June Minutes: Frank moved for approval and John seconded. Motion passed.

Treasurer's report for July

Beginning Balance	\$910.33
Expenses	
Dues Collected	\$45.00
Traveling Prints	\$12.00
Church rental fee (Digital Group)	\$50.00
End Balance	\$893.33
Savings	\$1367.39

Thurston County Fair (July 29 -Aug. 7th): Per Wes -- Allen Raphael, who is coordinating the photo exhibit at the fair for the club, still needs volunteers. Anyone wanting to volunteer can contact Allen at:

mallenphoto@comcast.net

Newsletter: Wes reported that Donna Baker, the new newsletter editor, is doing better. She has been sick.

Equipment manager; John volunteered to be the club's equipment manager assuming that role from Allen.

Northwest Conference of Camera Clubs: Wes reported that the organization will hold this years annual meeting at Seattle's Museum of Flight.

Wes said that he would like to start a kids camera club, since there are quite a few more children who are taking pictures. **Jami Henegak** said that she will coordinate the club, and contact the high schools with photography programs to see if she can get students in those programs to mentor the younger children.

John West asked if the club could supply badges or something to identify club members when they go out on a shoot like the Ethnic Festival or last month's air show.

Meetings: Club planning meeting: Monday, August 31st at 5:30 at the Tumwater Historical Park.

Scavenger Hunt dinner: Sept. 28, Panorama restaurant.

Field Trips: Frank will host one in August. More details later.

Meeting was adjourned 6:45

Chris Weinreich, Secretary



July - August 2009

FOR MORE INFORMATION VISIT WWW.OLYMPIACAMERA CLUB.ORG

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8 Board Mtg., Mekong Rest. - 5:30pm	9	10	11
12	13	14 Digital Mtg. 6:30pm— Gloria Dei	15 Olympia Lake Fair	16 Olympia Lake Fair	17 Olympia Lake Fair	18 Olympia Lake Fair Grand Parade 5:00pm
19 Olympia Lake Fair fireworks 10:00pm	20	21	22	23	24	25
26	27	28	29	30	31	1
2	3	4	5 Board Mtg., Mekong Rest. - 5:30pm	6	7	8
9	10	11 Digital Mtg. 6:30pm— Gloria Dei Church	12	13	14	15

Olympia Camera Club 2009/2010 General Meetings

By Vice President, John West

This is the agenda as I have it for the upcoming year. I'll be updating it each month so that you can put the dates on your calendar and plan to attend.

<u>Month</u>	<u>Topic</u>	<u>Presenter</u>	<u>Refreshments</u>
August 31	Annual Picnic Tumwater Falls Park		Pot Luck
Sept 28			
Oct 26.....			
Nov 23.....			
Dec 28			

Refreshments for 2009/2010 Digital Meeting will be provided by the following:

- Sept
- Oct.....
- Nov.....
- Dec

UPCOMING CLUB OUTINGS

Put these dates on your calendars

August Planning Session

By Frank Townsend

Club members get one chance to set the club's agenda for the year to come. Well, at least one official chance there are a lot of unofficial opportunities. On August 31 the Olympia Camera Club will hold its annual planning session and potluck dinner at the Tumwater Historic Park. Bring a dish of your choice to share with others, bring your own plate, utensils, and beverage and partake in the dishes others have brought for sharing. Following the sumptuous meal we will ask for ideas on what programs to present at the membership meetings during the year. We will repeat the process for trip planning. If you want to see George Lepp or Art Wolf at a membership meeting or a trip to the Grand Canyon as an outing this is your opportunity to voice that desire, of course you might not realize those dreams but other speakers and other destinations are truly possible. So, mark your calendar for Monday, August 31. Show up around 5:30 and eat around 6. Bring lots of ideas for the coming year - set the agenda. You can find directions to Historic Park at www.ci.tumwater.wa.us/parks%20historical%20park.htm the address is 77 Simms Rd SW, Tumwater, down the hill from the Crosby House. You can also call me at 705-1349 or email me at fmat3200@cs.com.

♦ "A great photograph is a full expression of what one feels about what is being photographed in the deepest sense, and is thereby a true expression of what one feels about life and its entirety." — Ansel Adams

Thurston County Fair Information

The Thurston County Fair is right around the corner. Entry forms are available at Beard's Frame store in Lacey (in the Fred Myer shopping complex), Don's Camera on Capital Blvd downtown and at Kits Camera on Black lake Blvd on the West side of Olympia. The form is also available on our website and on the website of the Thurston County Fair and is included in this newsletter.

I am sending out this email to get the word out to anyone who has not signed up to volunteer for a shift at the Olympia Camera Club sponsored Photo exhibit. Below you will find the list of shifts available DURING the fair. We are to have someone at the exhibit at all times to answer questions and help keep little hands off the prints. It is also a great opportunity to promote the OCC. For each shift you sign up for, you will receive one free entry ticket to get yourself into the fair. If a couple signs up, you will get two. But both people better show up ;)

The following shifts are still available, please email me or call me (360-870-9441) to sign up for a shift.

Thursday,	July 30th,	7pm-10pm			
Friday,	July 31st	7pm-10pm			
Saturday,	August 1st	10am-1pm	1pm-4pm,	4pm-7pm	7pm-10pm
Sunday,	August 2nd	1pm-4pm	4pm-7pm		

There is also 3 days that are very important PRIOR to the fair opening. These are the days where we collect all the images and enter the data into the computer, prepare and apply the labels and hanging tabs and sort the entries into their categories.(That's just Saturday) On Sunday, 3 judges will come in and do some judging and give some pointers to the audience, we the members will be assisting the judges in various manners and also keeping track of the winners and applying the ribbons, all while keeping ALL the images sorted as we go. Finally on Monday, the photos are hung up by category and labeled on final time with a special number for the people's choice awards.

And did I mention that anyone who signs up for Sunday and works all day, will be provided lunch and get to eat with the judges.

I am hoping to get more people signed up for each of the 3 days prior to the fair. If you are interested in signing up for any of these days as well, please let me know.

I need to get all these shifts filled by the 10th so I can get the list of names to the Fair office. In turn I will be able to get everyone their entry tickets and pop them into the mail.

Thank you everyone who has already signed up for a shift (or two).

Allen Raphael
-Immediate Past President
-TCF Superintendent
-Equipment Manager

-House Prep (prepares the coffee and makes sure we have meeting places)

Greetings from your Community Liaison Cheerleader!!

By Terry Liberty

Just wanted to put a gentle reminder out there that the Spring Season is in full "bloom" and it would be a great time to go out and gather some more photographs for the CLT 2010 calendar. Our shooting deadline might well be August sometime so there is a diminishing time in which to get some good shots on our respective properties. If you have recently gone out, thanks very much for your efforts. If not, please consider heading out as soon as the weather turns dry again. Remember that color shots are preferred and be sure to avoid those invasive species.

Thanks, all for volunteering to make this CLT calendar a success. We can't do it without you!!

If you have any questions, please call me or reply to this e-mail.

Regards.
Terry Liberty
786-6652

Heads Up: Mark Your Calendar for 2009 Annual Columbia Council of Camera Clubs (4Cs) Convention

The Columbia Council of Camera Clubs has released preliminary information for this year's **Annual 4Cs Convention**. Check their website for new updates at

www.columbiacameraclubs.org/Convention/2009Convention.html

The planning committee is determined to minimize the cost of the event to save attendees as much money as possible during these challenging economic times. To this end, Mount Hood Community College has again donated the use of their facility for this event. And the usual banquet has been scaled back to a "Pizza Bash" with another choice for non-pizza lovers. So here's the latest information to begin your planning:

Dates: Friday, October 9 to Sunday October 11, 2009

Place: Mt. Hood Community College, Gresham, OR

Hotels: Gresham Holiday Inn (\$99.99) - 503-907-1777, Days Inn at Gresham (\$69.99) - 503-465-1515

Agenda:

Friday night: 7:00 p.m. Keynote Speaker - Lewis Kemper

Saturday: Early morning field trip. Choice of 10 "breakout" sessions, on-site lunch, evening Happy Hour, Dinner and Banquet Program (breakout speakers include: Jon Canfield, Lewis Kemper, Michael Henley, Gordon Battaile, Lyon, Kaplan and others)

Sunday: Early morning field trip, morning breakout sessions, Keynote Speaker - Sean Bagshaw, raffle and Convention wrap up.

Tentative Costs: Registration fee \$25-\$30 includes Saturday's box lunch

Mark your calendars and set aside October 9 through 11 for a weekend of fun, friends and photographic exploration. As more details become available and the event draws nearer, the Portland Metro Photographic News will provide the finalized information.

From your Editor—Thank you club members

This year will be a new beginning for me as your President and it will be the end of my term as the newsletter editor. Your new editor, Donna Baker will be working on the August edition and is looking forward to making it an interesting one as well. Please give her all your support in submitting articles, images etc to share with other members.

Since this is my last newsletter, I wanted to thank everyone for all of their contributions over the past 3 years. I think the "Shutterbug Times" is a unique camera club newsletter because it is a collection of our member's work. It wouldn't be any where near as interesting without our member's photos from time to time and I would like to see more people submit images to share. The experienced members have consistently contributed interesting and informative articles. We are a unique, talented, friendly and amazing combination of people . . .

We are The Olympia Camera Club. We've had an interesting time and the best is yet to come. I've thoroughly enjoyed working on this newsletter and hopefully you have too. It was well worth all of the effort. Next year Donna Baker will take over the newsletter and bring it to another whole level and I know everyone will give her the same support.

I've tried to put into the newsletter a jammed packed full of goodies. Not always did this happen but it was fun trying. Not only does it have the usually information and calendar of events and fun field trips but it has several interesting articles that will help you improve your skills

Stratocruiser Car Club Annual Show

I'm the webmaster for the Boeing Everett Stratocruisers car club <http://stratocruisers.com/default.htm>. We're putting on our annual show in downtown Snohomish, on July 19th, and were wondering if any of your members would be interested in photographing the free event. If so, we would like to use a few selected photos for our website, and publicity for next years show. We would give your organization credit for any photos used.

Thank you,
John Novak
Phone: 425-717-6970

-
-
- ◆Some days life is in the moment – a walk in the forest is simply a walk.
 - ◆On another day, you might see the world through a child's eyes
 - ◆Everything is new, and mud an adventure.
 - ◆On another day, you are a photographer. Seeing light, shadows, contrast, texture, tones...
 - ◆Each time you are the same person, yet you sense the world in a different way.
 - ◆
 - ◆Leonardo da Vinci encouraged his students to stare at old neglected walls.
 - ◆In the patches of mold they began to perceive the outlines of scenes.
 - ◆Let your senses retune. Begin to see in a new way.

The late Joe MarCarthy, major league baseball manager always said
"You can not bat 300 with the bat on your shoulder".
Apply his baseball philosophy to your photography. Take pictures.

Community Liaison

Terry Liberty
libertyt@sprynet.com

Digital Imaging

Gene & Linda Pardee
gene@egp-photo.com

Equipment Custodian

Allen Raphael
mallenphoto@comcast.net

House

Shauna Kearns
32instruments@comcast.net

Newsletter Editor

Donna Baker
donnaeecatherine@gmail.com

Social Programs

Frank Townsend
fmtat3200@cs.com

Thurston County Fair

Allen Raphael
mallenphoto@comcast.net

Video Group

Dottie Hall
dottiehall@comcast.net

Webmaster

Nandita Adhia
nandita@prodigy.net

PSA Representative

NWCCC Traveling Prints

Nandita Adhia
nandita@prodigy.net

h Hunt's Est. 1889
Photo, Video and
definitely **DIGITAL**

Call: 800-221-1830 • FAX: 800-336-3841
Ask for Gary Farber at extension 2332
Email: filmguygary@aol.com • www.huntsphotoandvideo.com

**5 REASONS
TO BUY FROM HUNT'S**

1. COMPETITIVE PRICING
2. PERSONALIZED SERVICE
3. CAMERA CLUB FRIENDLY
4. WE SHIP TO YOU ON LOCATION
5. SAME DAY SHIPPING UNTIL 3PM ET



Olympia Camera Club
PO Box 13333
Olympia, WA 98508-3333

◆ July 2009

FIRST CLASS MAIL

THURSTON COUNTY FAIR
Division E—Open Class Photography Entry Form
Sponsored by The Olympia Camera Club

Full name	Exhibitor Number
Street address, city, state, zip	Section (check one)
Telephone number	<input type="checkbox"/> Adult <input type="checkbox"/> Junior

Print #	Print Title	Lot Letter	Class (Color or B&W)	Premium (TC Fair staff use) only
1				
2				
3				
4				
5				
6				

ENTRY INSTRUCTIONS

Delivering prints in advance. During the two-week period from July 9 through July 23, print entries may be delivered during business hours to **DON'S CAMERA**, 316 North Capitol; **KITS CAMERAS**, 1200 Cooper Point Rd; and **BEARDS FRAME SHOP** in the Fred Meyer Shopping Center in Lacey. Please thank the business for making this service available!

Delivering your prints in person at the fairgrounds. Only one day is available to deliver prints in person to the Photo Exhibit Entry Desk in the Hobbies/Craft Building at the Thurston County Fairgrounds—**Saturday, July 25**, between the hours of **10:00 a.m. and 4:00 p.m.** *No entries will be accepted after 4:00 p.m. on July 25.*

Protecting your prints. For protection of your prints and to keep your prints grouped with the entry form, please place them in an envelope of some kind. Prints *must* be accompanied by a completed entry form.

The judging. Prints will be judged the following **Sunday, July 26, beginning at 10 a.m.** in the Hobbies/

Crafts Building. The superintendent may, at his/her discretion, permit exhibitors to witness the judging so long as exhibitors in no way interfere with the judging process.

Print handling. The Thurston County Fair and The Olympia Camera Club will exercise all possible care in the handling and processing of prints for this exhibition. They are not responsible for loss or damage while the prints are in their custody.

Picking up your prints after the fair closing. Prints may be picked up at the Fairgrounds on the *closing day of the fair, Sunday, August 2, between 8:00 p.m. and 9:00 p.m. or on Monday, August 3, between 3:00 p.m. and 7:00 p.m.* Entries will **not** be mailed to exhibitors or returned to Don's Camera, Kit's Camera, or Beard's Frame Shop. Entries not picked up by Monday, August 4, will be left in the Thurston County Fair Office.

The exhibitor of the picture must be the original maker of the image.

A print entry must be at least 8" x 10" and up to 16" x 20" in size (including mat, if applicable). Odd-size entries are acceptable, so long as the shortest side is at least 8" and the longest side is no larger than 20".

All prints must be mounted and/or matted on sturdy material. Mount and mat may be no larger than 16" x 20". Prints may be printed in the entrant's darkroom or printed commercially. The image must be made in a camera (film or digital) or enlarger (photogram). Images may be computer enhanced.

An entry may contain multiple images on one mat or mount. Multiple image entries will be judged as a single entry.

Framed prints will **not** be accepted. Print, mount, and mat **must** be securely bound together.

No hooks or wires are to be placed on the back of prints.

Any print with any identifying marks or writing on the front will be disqualified.

Digital and film images are acceptable in all lots.

Hand-colored black and white prints are acceptable in the Black and White Class so long as there is only one color in addition to black and white. Any entry with two or more additional colors will be considered a color print.

Each print may only be entered in one lot. An exhibitor may not make multiple copies of an image and enter it into different lots.

Prints previously entered in the Thurston County Fair may not again be entered or exhibited.

Up to **6 prints** may be entered. No more than **3 prints** may be entered in any one lot. Prints entered may be a mixture of black & white and color.

The Superintendent reserves the right to disqualify and withhold from display any print he/she deems inappropriate for a family fair.

ENTRY FORM

An incomplete entry form will result in all entries on that form not being accepted.

Enter the full name of the photographer who created the photograph.

The exhibitor number is the first letter of your last name plus the last 4 digits of your Social Security Number.

For example: F-0060. If a junior photographer does not have a Social Security Number, the fair office will assign a number.

Enter the complete address and phone number where you can be contacted.

An adult is 18 years old or older on January 1 of this year. A junior is under 18 years old on January 1 of this year.

Beginning on the line for print number “1”, enter the title of your print and the lot letter (see below). Indicate whether the print is color or black & white. The Premium box will be filled in by the committee.

THE PRINT

Enter the following in the upper left corner on the back of EACH PRINT mount. This is essential.

Title of your print	Your phone number
Your exhibitor number (see above)	Class (B&W or color)
Your full name	Lot letter (see below)
Your complete address	Print number (taken from the line on the entry form)

LOT – ADULT SECTION

Lot A: **People** (general people pictures)

Lot B: **Portraits** (posed people pictures)

Lot C: **Photojournalism/Human interest** (things human beings do and enjoy)

Lot D: **Domestic animals** (livestock and pets)

Lot E: **Wild animals** (includes wild and those in captivity; animals can be mammals, birds, insects, etc.)

Lot F: **Nature Scenics** (Images of land, sky, water, etc. There should be little to no evidence of ‘man’ meaning no people, buildings, or anything man made. A “limited hand of man”)

Lot G: **Man made Scenery** (Scenics & landscape that INCLUDE some form of man made object, ei buildings, bridge, architecture etc.)

Lot H: **Plants and Flowers** (indoor, outdoor, arrangements)

Lot I: **Still Life and Table Top** (static arrangements)

Lot J: **Special Effects** (that way-out stuff)

Lot K: **Miscellaneous** (anything not fitting elsewhere)

LOT – JUNIOR SECTION