



# Shutterbug Times

## THE OFFICIAL NEWSLETTER OF THE OLYMPIA CAMERA CLUB

### April 2014



[www.olympiacameraclub.org](http://www.olympiacameraclub.org)

Find us on Facebook: <http://www.facebook.com/pages/Olympia-Camera->

Volume 79, Issue 4

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#### President's Corner by Rosalind Philips

March came in like a lion and has gone out like a lamb. These last two weeks of sunny weather have been wonderful. My spring flowers look beautiful and everywhere I look, the trees are in bloom. This is my favorite month to take pictures at Nisqually Wildlife Refuge. Dawn is not too early, the birds are full of activity building nests, the warblers have returned and baby animals abound. What is your favorite place to take April pictures? Post it and perhaps a photo on our facebook page; <http://www.facebook.com/OlympiaCameraClub>.



Doesn't the new website look wonderful? Colleen Easley will be doing a presentation on how to make your own member gallery on our website using Flickr at the Fundamentals Group this month. Please note that we will be meeting at the Edge Lake Mobile Home Park Community Center. This is the same location where the Advanced Photography Group meets. Please see <http://www.olympiacameraclub.org/advanced-photography-group/> for directions. The Advanced Photography Group will be exploring how to use text as a part of your photograph as well as doing critique and Tom's special feature. The General meeting will feature a presentation by member Scott Wood on Infrared and Time-lapse photography. There are more details on these events in the newsletter. I hope you will join us for at least one of these exciting club meetings.

Frank is planning a wonderful field trip on May 24<sup>th</sup> to Emerald Downs. This is a great opportunity to take pictures of spectacular horses. Please look for the details in the newsletter. You will need to make a reservation with Frank for this activity.

Please make a note that there are two photography conferences in April. On April 5, 2014 The Nature Photographer of the NW will hold their annual conference at Centralia Community College. Adam Jones, nature photographer, is the featured speaker. April 26-27 is the Northwest Council of Camera Club spring conference in Gig Harbor. More information about the conferences and the associated photo competitions is in the newsletter.

It is almost time for elections. We need nominations for vice-president and secretary. In addition, the positions of Traveling Prints Coordinator, Field Trip Coordinator, and Equipment Custodian all need to be filled. If you are interested in any of these positions, please contact Rosalind or Colleen.

May the force, photographic force, be with you. Rosalind

**Olympia Camera Club Board Minutes**

**April 1, 2014**

**6 p.m.**

**Mekong Restaurant, Olympia**

**Present were:** President Rosalind Philips, Vice President Colleen Easley, Secretary Chris Weinreich, Past President Gene Pardee, Frank and Terri Townsend, Wes Kirkpatrick, Linda Foss, and Dale Easley. Treasurer John Damitio was absent.

Treasurer's report for February:

Beginning Balance:	\$ 1916.80
Deposits (dues):	\$ 290.78
Expenses:	\$ 98.78
Reimbursement to Cornelia	\$32.91
Adobe Systems	\$10.87
Alan Kearney	\$50.00
End Balance	\$ 2113.80
Savings	\$ 1379.60

**March Minutes:** It was moved that the March minutes be approved as they appeared in the newsletter. Gene moved to amend the minutes to include the board approval for the monthly rental of the latest Photo Shop, (which can only be rented), for the club's laptop which is used for presentations at club meetings. Gene said that that approval was left out the minutes. The amended minutes passed.

Note about membership from John: As of April 1st, we have 80 paid members (including 15 new), 5 honorary, and 27 members from 2013 that have not rejoined. We have collected \$1,486.76 in dues for 2014.

**President's report:** Rosalind noted that the special general planning and direction setting session scheduled for Sunday, March 30 from 2 to 6 p.m. was cancelled and will not be re-scheduled. The issues that were to be discussed will be brought up and the club's annual planning session in July.

**General Meetings:** April meeting -- Scott Wood will talk about infra red and time lapse photography. May meeting -- Steve Russell will speak on macro insect photography.

**NWCCC (Northwest Council of Camera Clubs):** Per Frank, the NWCCC will be holding it's annual photographic conference Apr. 26-27 at the Inn at Gig Harbor. The theme of the conference will be "Mobile Photography" -- cell phone image making. Registration is \$90 for the two days. Contact Frank for further details.

**PSA (Photo Society of America):** The organization's annual meeting will be in Albuquerque, New Mexico in September.

**Community Liaison:** Wes said he met with the Land Trust people about the pictures they want of their new properties plus the pictures they want to have of their various events. Wes said their photographic wants for their events, may be hard for the club to meet, as it is difficult to find that many club members to volunteer.

**Club Web site:** Colleen, the club web master, said the site is being well received according to the members she's talked with. Some people told Rosalind that they have had trouble logging on to the web site and Rosalind referred them to Colleen.

**Advanced Group:** This month's meeting is adding print to images.

**Fundamentals Group:** This month subject is working with Flickr -- how to set up an account, put your images on it, etc. Thurston County Fair: Frank had nothing new to report except that the fair week will be the end of July and the first of August.

**Old Business:** None.

**New Business:** Colleen brought up there subject of member name tags for the general meeting and after some discussion Rosalind moved to authorize Colleen to spend up to \$50 to purchase name tags. Linda seconded and the motion passed.

Meeting adjourned at 8:15

Chris Weinreich, Secretary

## **APRIL GENERAL MEETING**

**April 22 - 6:30 p.m. - Capital High School  
Time Lapse and Infrared**

We are excited to welcome one of our own members, Scott Wood as our special guest speaker on April 22. Please join us for another exciting presentation to learn some new techniques and see some beautiful images.

Scott specializes in nature, landscape and severe weather photography while dabbling in other genres such as infrared and time-lapse video.

For his Olympia Camera Club presentation, Scott will discuss alternative forms of photography such as Time Lapse Photography - compressing time and making videos from still images, and Infrared Photography - photographing light that is invisible to the naked eye.

Scott was raised in Northern Idaho and attended the University of Idaho and later Washington State University. He moved to Arizona with the United States Air Force and stayed in Arizona for just over 20 years before returning to the Pacific Northwest in 2012.

Scott's images and time-lapse videos have been licensed worldwide for both editorial and commercial uses. Scott's work has appeared in magazines, travel guides, catalogs, television commercials and documentary films.

## **FUNDAMENTALS GROUP**

**April 8 - 6:30 p.m. - Edge Lake Mobile Home  
Park Community Center**

**Please note the change in location.**

It is spring break so we are unable to use the high school for this meeting.

Got Flickr?

This month Colleen Easley will be teaching about setting up and using Flickr to display your photos on your Flickr photo sharing site and on a personal page of the Olympia Camera Club website.

Topics to be covered with be:

- How to set up a free Flickr account
- How to set your privacy settings to make your online photos most secure
- How to upload photos to Flickr
- How to create a "SET" of photos on Flickr to display on the OCC website
- How to join special interest "GROUPS" on Flickr
- How to add field trip photos to the OCC Field Trip Groups
- How to participate in the Flickr community by following other members.

Bring your laptop if you'd like to get some help setting up your Flickr account at the meeting.

We will also get a tour of the new Olympia Camera Club website and learn about some of its features.

## **NORTHWEST COUNCIL CONFERENCE - Apr 26 & 27**

by Frank Townsend [frank-townsend@comcast.net](mailto:frank-townsend@comcast.net)

The Northwest Council of Camera Clubs (of which we are a member club) is hosting its annual Conference in Gig Harbor on April 26 & 27. The featured speaker for both day is Kat Sloma of The Kat Eye Studio in Oregon. Kat is a photographer and a writer and conducts many photography courses, check her out at <http://kateyestudio.com>.

There are three sessions on Saturday; "Mobile Photography" (where it fits for the photographer, "Shooting Outside the Box", and "Honoring the Spiral of Creativity". There is only one session on Sunday, "Intro to Mobile Photography", a hands on workshop. Both days begin at 9 AM ending at 4:30 on Saturday and noon on Sunday. Cost for Saturday is \$65 which includes a catered lunch, the cost for Sunday is \$25 or \$90 for both days. There will be many door prizes given out. Our Traveling Print winners will be on display as well as the Open Salon images we submit and an awards ceremony for our winners. There will also be someone there to clean your camera for about half the price of sending it somewhere.

The event is located at the Inn of Gig Harbor, 3211 56th Street, NW, Gig Harbor. Contact me for carpool options. More details are available at <http://nwcameraclubs.org>, where you can download a registration form or visit <http://nwcameraclubs.eventzilla.net> for online registration. A special discounted room rate is available by mentioning Northwest Council when making reservations.

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## **ON THE ROAD ON APRIL 12**

by Frank Townsend [frank\\_townsend@comcast.net](mailto:frank_townsend@comcast.net)

I could not get the previously advertised trip to Capitol Land Trust locations firmed in time for the newsletter, instead I will spend April 12 visiting some of my favorite waterfalls on the north end of the Olympic Peninsula. Madison Creek Falls is on a short wheel chair inaccessible path, though there is some debate on its height it is still a great fall to photograph. Marymere Falls is 90 foot fall at the end of an easy 3/4 mile trail. Sol Duc, probably the crown jewel of the Olympic Forest, lies at the end of a not too difficult trail nearly a mile long. If time permits after the falls we can stop at Hurricane Ridge on the way home to shoot some snow capped peaks.

Let's meet at the Cooper Point Market Place shopping center on Cooper Point Road just past the intersection with Black Lake Boulevard at 9 AM. This is the shopping center where Kit's Camera used to be, in fact let's meet at that building. Bring a tripod, lunch, snacks, and drinks. If you have a neutral density filter you may want to bring that along as well as a polarizing filter. Carpooling allows you the benefit of congenial conversation with fellow club members, a share in the cost of gas, and use of park passes when riding with old folks.

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## **TRAVELING PRINT COMPETITION**

by Frank Townsend [frank\\_townsend@comcast.net](mailto:frank_townsend@comcast.net)

The Northwest Council of Camera Clubs hosts several photo competitions; a digital competition, an open class competition and the traveling prints competition. This year no from our club (to my knowledge) entered the digital competition and only one member submitted prints for the open competition. The traveling print competition begins in October, so this advisory may seem a bit premature but I want to begin emphasizing it now to avoid non participation on our part.

The idea of traveling prints is that our images are forwarded to each club participating to be judged by those clubs. Images receiving the highest collective scores are then judged and awarded certificates by the Council and are sent to PSA. To participate a club must submit at least 10 but no more than 25 images. An individual may submit up to 4 images. To participate in color or monochrome a club must have at least 5 images in the appropriate category. Prints may be a maximum of 16" x 20" or a minimum 8" x 10".

All of this will be explained at greater detail as October approaches but we should begin thinking about entering now. Oh, one more thing; our club needs someone to chair this effort. Please speak to one of the board members regarding your interest.

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## **A DAY AT THE RACES**

by Frank Townsend [frank\\_townsend@comcast.net](mailto:frank_townsend@comcast.net)

Set aside May 24 for a trip to Emerald Downs with your favorite camera club. We will have the opportunity to visit the barns and get a behind the scenes look at horse racing, as well as an opportunity to photograph the races themselves. The cost for this event will be \$14 which includes reserved seating, a lunch coupon and a discount at the gift shop.

To qualify for this package we must have 15 attendees and make a deposit. I will therefore be placing a deadline and collecting monies in advance. Watch the website and emails for more details as they are worked out but mark your calendar today.

**Northwest Council of Camera Clubs  
Presents  
a weekend of photographic Education featuring Kat Sloma  
Doors open at 8:00 am and the event begins promptly at 9:00 am.  
April 26 & 27 2014**

**Saturday's Talk Titles & Descriptions:**

**Mobile Photography: Where it fits for the practicing photographer**

You've invested thousands in your camera gear to create exquisite photographs, why would you use a simple smartphone instead? Using a mobile camera may seem like a step back for the long-time practicing photographer, yet the mobile camera and apps provide fantastic tool for expanding creativity and vision. Learn more about this simple tool and how it might fit into your existing photographic toolbox.

**Out of the Box: A simple strategy for composing interesting photographs**

Most of the world is photographed from eye level, with a straight-on point of view and the subject fully captured within the frame. As photographers, we know that creative and effective images go well beyond this obvious approach, but getting there is not always easy. Composition is usually presented as a list of rules or do's and don'ts, but the art of composing is subjective and the world we photograph is not so easily categorized. Learn a new framework for thinking about composition that goes beyond a list of rules, with a simple strategy which is adaptable to each individual's style.

**The Spiral of Creativity**

Creativity is not a constant, it ebbs and flows. As you develop a long term creative practice in photography, you move through a spiral with repeating cycles. At moments when you circle through the spiral, it can feel as if you are on top of the world, only to come crashing down to the bottom. This can be distressing, but the stress can be translated into positive energy if you understand the spiral and have strategies for responding to each of the phases.

**Sunday's Class Title & Description:**

**Intro to Mobile Photography**

Learn the basics of how to use your iOS or Android mobile device! This short workshop will instruct you on how to get the best photographs out of your mobile device camera, as well as basic processing and file management strategies. Participants should come with ProCamera 7 (iOS), Focal (Android) and Snapseed downloaded to the mobile device.

**PLUS:**

Door Prizes, Catered Lunch, Print Display, Digital Display, Digital Slideshows, Awards Ceremony

For more details and sponsors list  
visit our web site: [www.nwcameraclubs.org](http://www.nwcameraclubs.org)

**Cancellation Policy:**

Cancellation and refunds deadline April 22, 2014

# Photography Show



## **Nudes and Dancers** **"A study in black and white"**

### **Images by Christian Weinreich**

May 9 thru June 28  
Rumors Wine Bar, downtown Olympia

Opening Reception to meet the photographer – May 17th

Rumors Wine Bar is located at 203 4th Ave E, Olympia, WA, just across from the Harlequin Theater. Hours are Wed & Thurs 5 - 9pm Fri & Sat 4 – 11pm. Closed Sun, Mon, Tues.

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**THE ADVANCED PHOTOGRAPHY GROUP**

Tom Blankenship, Chairman

The next meeting is Tuesday, April 21st from 6:30 pm to 8:30 pm at the Edge Lake Community Center in Lacey. While

I don't know your plans for Tuesday evening on April 21st, I do know mine. I can't miss the goings on at the Olympia Camera Club's new Advanced Photography Meeting. Here's just some of the excitement in store:

***SHORT STORIES (couple of minutes each):***

I'll select one or 2 members who have an interesting personal experience to do with photography to tell the group. Search your memory, no matter how recent or distant, and think of that special experience you would enjoy telling us. I already have at least one volunteer.

***IMPORTANT CLARIFICATION:***

Each month the APG features both a challenge and a critique session (prints and/or jpgs). You are welcome to bring a total of up to 9 images, but no more than 6 for either the challenge or critique session. For instance, you could bring 5 challenge entries and 4 for critique, but not over 6 for either the challenge session or critique session. Finally, that 9 number is the grand total of images you may bring each month, including all of your prints and/or jpgs. Otherwise, mix and match as you wish. Whew!

***MONTHLY CHALLENGE FOR APRIL: Street Lights***

As many of you already know, the APG features a monthly challenge. This month's is *street lights*. Take your entry or entries during night or day, but all of them must have been taken since our last monthly meeting. Bring a print (8" x 12"-ish preferred, but not mandatory) or a jpg for attendees to talk about. Also ***bring a pencil or pen***, because you're going to vote on your favorite challenge print *and* your favorite challenge jpg. ***NOTE:*** There will be an exclusive display table for challenge prints, so be sure that is where you place your challenge print(s). Voting ballots should be placed on each chair. If yours doesn't have one, be sure to let me know.

***THE CHALLENGE CONTEST:***

Each month we'll vote on our favorite challenge photograph (print and jpg both qualify). Then, next month's winner will compete with last month's. At the end of this year we will have a winning photograph! This should be fun and a true challenge for *you!*

***FUTURE CHALLENGE SUBJECTS:***

***May: FLOWERS***

***June: OLYMPIA CAMERA CLUB MEMBER***

***July: MACHINE(S) NON-TRANSPORTATION***

***August: DOWNTOWN OLYMPIA***

***September: OLYMPIA CAPITOL BUILDINGS AND/OR GROUNDS***

***October: PERCIVAL LANDING***

***November: FOOD***

***December: HOLIDAY (ANY RELIGION)***

***CRITIQUE PRINTS & JPGs:***

Bring up to 6 prints and/or jpgs (see "CLARIFICATION" above. Attendees will listen to you tell about your work, then they will offer their helpful critiques. ***NEW!*** For those who wish to have a no-holds-barred critique, let me know and we'll do just that. I'm one who strongly feels that is the only way to have a true critique is to share your true comments, positive and negative, as long as the critique is done with tact and fairness, the standard for our group.



**THE ADVANCED PHOTOGRAPHY GROUP**

Continued.....

Other than a prior commitment, I cannot imagine a reason not to attend this meeting, so I plan to see all of you there for sure.

***TOM'S PERSONAL COMMENT:***

The Olympia Camera Club is a 100% non-profit organization. Our success depends 100% on volunteers to make this club work for all of us. The club is only as good as the efforts we collectively devote. Soon we will be voting to select next year's vice president. Currently we have no candidates. I encourage each one of you, whether you wish to run for vice president or help out in another capacity, to do so. Do *your part* to make *your club* work. Finally, I wish to personally thank all of those members who have contributed their time and efforts, and the many who continue to do so, to make this club a truly fun place to spend time and make good friendships, even if you shoot with a Nikon.

The AGP is your meeting, so if you have any ideas, comments and/or suggestions I welcome them via e-mail or a phone call. My e-mail address is [tom@tomblankenship.com](mailto:tom@tomblankenship.com) and my phone number is 301-793-8500 (you MUST dial the A/C).

Best regards,  
Tom Blankenship  
Chairman, The Advanced Photography Group  
Olympia Camera Club

# Phototunities

A listing of events of visual interest for Olympia Camera Club members

**April 1–30** Mount Vernon, Burlington, La Conner

## **Skagit Valley Tulip Festival**

Area farms open for self-guided tours of their fields bursting with millions of colorful tulips. (360) 428-5959, [tulipfestival.org](http://tulipfestival.org)

**April 4–6** Sequim

## **Olympic BirdFest**

Lectures, photography workshops, birding cruises and wildlife-viewing tours shed light on the area's avian inhabitants. (360) 681-4076, [olympicbirdfest.org](http://olympicbirdfest.org)

**April 5** Tacoma, Puyallup, Sumner and Orting

## **Grand Floral Street Parade**

The colorful parade—a highlight of Daffodil Festival—brings floats, bands and mounted units to four South Sound communities. (253) 840-4194, [daffodilfestival.net](http://daffodilfestival.net)

**April 12–13, 19–20** Holland America Bulb Farms, Woodland

## **Woodland Tulip Festival**

The fun includes touring the display gardens or gathering your own flowers in the U-pick field. (360) 225-4512, [habf.net](http://habf.net)

**April 19–May 11** Hulda Klager Lilac Gardens, Woodland

## **Lilac Days**

Famed lilac hybridizer Hulda Klager's Victorian-era farmhouse opens for tours during the festival, which also allows visitors to stroll the colorful display gardens and purchase lilac plants. [lilacgardens.com](http://lilacgardens.com)

**April 24–May 4** Wenatchee

## **Washington State Apple Blossom Festival**

Wenatchee honors the state's signature crop with this annual celebration featuring a food fair at Memorial Park, a carnival at Riverfront Park, and the Grand Parade on May 3. (509) 662-3616, [appleblossom.org](http://appleblossom.org)

**April 26** Downtown Olympia

## **Procession of the Species Celebration**

Parade participants don imaginative animal and plant costumes in order to inspire appreciation and protection of the natural world. (360) 705-1087, [procession.org](http://procession.org)

**May 2–3** East Wenatchee

## **Classy Chassis Car Show and Parade**

Car enthusiasts show off their vintage rides in Friday's parade down Grant Road and Saturday's car show. Eastmont Community Park, 509.886.6108, [east-wenatchee.com](http://east-wenatchee.com)

**May 3** Seattle

## **Opening Day**

The Windermere Cup crew races and Parade of Boats through the Montlake Cut usher in the city's boating season. 206.325.1000, [seattleyachtclub.org](http://seattleyachtclub.org)

**May 3–4 Yakima**

**Fiesta Grande Cinco de Mayo**

A car show, talent show, and Sunday's parade—featuring mariachis and prancing horses—showcase Mexican culture in the state's largest Cinco de Mayo celebration. 509.453.2050, [yakimahispanicchamber.com](http://yakimahispanicchamber.com)

**May 9–11 Walla Walla**

**Balloon Stampede**

Daily balloon launches—plus a pancake breakfast and car show—mean this festival is much more than hot air. Walla Walla County Fairgrounds, 509.525.0850, [www.vchamber.com](http://www.vchamber.com)

**May 10 Littlerock**

**Prairie Appreciation Day**

Marvel at swaths of blue Camas and other native wildflowers carpeting the prairie as you learn about the region's flora and fauna through interpretive activities. Glacial Heritage and Mima Mounds Preserves, 360.458.5450, [prairieappreciationday.org](http://prairieappreciationday.org)

**May 10–17 Port Townsend**

**Rhododendron Festival**

This longstanding community festival honors the state flower while offering up fun such as a pet parade and carnival, leading up to the grand parade on May 17. 360.774.6024, [rhodyfestival.org](http://rhodyfestival.org)

**May 15–18 Leavenworth**

**Spring Bird Fest**

Experts lead fun and informative field trips to bird-viewing areas, reached via snowshoeing, hiking or floating area rivers. 509.548.7584, [leavenworthspringbirdfest.com](http://leavenworthspringbirdfest.com)

**May 17 Bremerton**

**Armed Forces Day Parade**

One of the nation's largest Armed Forces Day parades draws up to 30,000 people from around western Washington and includes participants from all branches of the military, police and firefighters, pageant queens, local businesses, car clubs and more. 360.479.3579, [bremertonchamber.org](http://bremertonchamber.org)

**May 23–25 Ocean Shores**

**Grays Harbor County Festival**

This multifaceted event offers something for everyone, including a home show, RV expo, car show, fine arts booths and chain-saw carvings. Ocean Shores Convention Center, 800.336.6028, [graysharborexpo.com](http://graysharborexpo.com)

**May 24–25 Bremerton**

**Kitsap Harbor Festival**

Historic tugs and tall ships, a beer garden and events such as pirate story time draw crowds to celebrate the opening of summer boating season. Bremerton Marina, 360.377.3041, [kitsapharborfestival.com](http://kitsapharborfestival.com)

**May 24–25 Vancouver**

**Paddle for Life Dragon Boat Races**

Vancouver Lake Regional Park hosts two full days of exciting races; proceeds benefit a local water-sports program for disabled veterans. 877.872.3211, [paddleforlife.org](http://paddleforlife.org)

<http://www.aaawashingtonjourney.com/events/index.asp>

## April 2014

# Olympia Camera Club Monthly Meetings

### The Fundamentals of Photography Group

Monthly on the Second Tuesday of the Month—April 8, 2014

Edge Lake Mobile Home Park—community center, 3928 21st Ave SE, Lacey

Meeting Topic: How to set up and use Flickr

Contact, Rosalind Philips at [RosalindPhilips@comcast.net](mailto:RosalindPhilips@comcast.net)



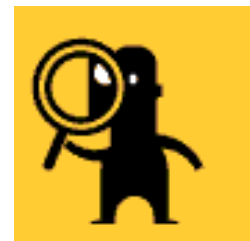
### The Advanced Photographers Group (APG)

Monthly on the Third Tuesday of the Month—April 15, 2014 6:30pm to 8:30pm

Edge Lake Mobile Home Park - Community Center, 3928 21st Ave SE, Lacey

Meeting Topic: Street Lights, see article in newsletter for more detail

Contact, Tom Blankenship at [tom@tomblankenship.com](mailto:tom@tomblankenship.com)



### Koffee Klatch Meet up, Every Other Wednesday Morning

from 9:00 am to 11:00 am

Panera's Bakery, 2525 Capitol Mall Drive SW, Westside of Olympia

Open discussions about photography and other topics of interest.

Contact, Wes Kirkpatrick at [wesk67@gmail.com](mailto:wesk67@gmail.com)

### General Meeting

Monthly on the Fourth Tuesday of the Month

April 22, 2014

Capital High School POD A, Westside of Olympia

Meeting Topic: Time Lapse and Infrared

Contact, Rosalind Philips at [RosalindPhilips@comcast.net](mailto:RosalindPhilips@comcast.net)



### Monthly Business Meeting, First Tuesday of the Month

May 6, 2014, 6:00 pm to 7:30 pm

Meeting at Mekong Restaurant (Downtown Olympia, 125 Columbia St. NW)

Open to all. Contact, Rosalind Philips at [RosalindPhilips@comcast.net](mailto:RosalindPhilips@comcast.net)



[Olympia Camera Club](http://olympiacaclub.com)  
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Memberships with



### Committee Chairs

#### Community Liaison

Wes Kirkpatrick  
[wesk67@gmail.com](mailto:wesk67@gmail.com)

#### Advanced Photography Group

Tom Blankenship  
[tom@tomblankenship.com](mailto:tom@tomblankenship.com)

#### Fundamentals of Photography

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#### NWCCC Traveling Prints

Vacant position

#### PSA Representative

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Frank Townsend  
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#### Thurston County Fair

Terri Townsend  
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#### Video Group

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