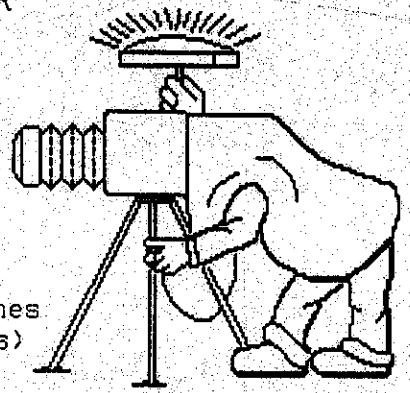


THE OLYMPIA CAMERA CLUB

THE JUNE 1989 NEWSLETTER

MARCH MEETING: Date: March 20, 1989
Place: IRS Building
921 Lakeridge Drive S.W.
Room: 101
Time: 7:30 p.m.
7:00-7:30 "Get Acquainted Time"



PLEASE NOTE: As of our February meeting - current PSA magazines and two video tapes (using existing light and taking portraits) are available to club members. These must be returned the following meeting.

NEWS FROM THE FEBRUARY MEETING

The underwater slides shown by Harlan Woodhouse were great - THANKS A LOT Harlan!

MARCH 20th MEETING

"Prize Winning Photos: What Makes Them Click" - a Kodak Slide Educational Program - will be shown.

Dottie Hall will give information on the basic points of critiquing.

Bring three to four of your potential "prize winning photos" to enter in the first round of selecting entries for the Thurston County Fair and other contests. We will look at pictures/slides each meeting and will vote for our favorites. By June, we should have a collection we can enter.

If you aren't interested in entering the competition, join the fun and education anyway. Your opinions are needed.

Please bring suggestions for spring field trips. Potential field trips - tulip fields in Skagit Valley, Tumwater Falls Park, Percival Landing, Mt. St. Helens, and Mt. Rainier - Sunrise.

By sharing our time and experiences with others who have similar interests, camera club members can learn from each other and have fun while doing it.

APRIL 5th OUTING

On Wednesday, April 5th, our club will be going to Point Defiance Park. We will meet at Hawks Prairie Inn at 9 a.m. and return by 3 p.m. We realize some may not be able to attend on a week day, but welcome all who can. Please call either Louise (W-438-4834 H-357-6726) or Dottie (459-3921) for more details. (Next outing will be during a weekend.)

APRIL 17th MEETING

We hope to have an expert with us who will talk about the techniques of critiquing. Everyone should start to look for that one special picture you would like critiqued.

BIRTHDAY GREETINGS Harlan Baker - March 31st

INVITATIONS TO: SEMINARS - EXHIBITS

UPDATE 1989 PSA Regional Convention will be in Spokane - June 8-11. Twenty-one inspiring programs emphasizing technical information and visual appeal in travel, nature, photo-journalism, and stereo, in monochrome and color mediums will be presented.

Three members have expressed an interest in attending the PSA (Photographic Society of America) convention in Spokane. Call Louise Beniot for information. It would be fun to have several travel together.

HELPFUL HINT OF THE MONTH "Using the Exposure-Adjustment Control" - When your subject is much darker than the area surrounding it (and no fill-in illumination will be used), set the exposure-adjustment control at +1/2 to +2 stops. If the most important subject area is much brighter than the rest of the picture, make an adjustment of -1/2 to -2 stops (taking two or three pictures at different settings). I wrote this in brief form and taped it to the bottom of my camera for reference (shaded +, bright -). Hint by Jan Land.

Newsletter: Written by Louise Benoit 1917 Brown, Olympia, 98501 357-6726 evenings. Edited and published by Jan Land E. 21 Park Lane, Shelton 98584 426-9508 evenings.

IF YOU HAVE ANYTHING YOU WOULD LIKE TO SUBMIT FOR PUBLICATION, CONTACT EITHER OF US.