

DIVISION E - PHOTOGRAPHY
Donna Butler - Superintendent
Loren Freeman - Assistant Superintendent

OPEN CLASS PRINT COMPETITION

How to Enter a Print:

1. Obtain an entry form, Photographic Exhibition (Open). Obtainable from July 8 through July 28 at Don's Cameras, Kit's Cameras (Lacey and Capitol Mall), Capitol Photo, or at the Thurston County Fair office. Fill it out completely following detailed instructions on the back of the entry form as shown in 2 and 3 below. Entry forms will also be available on Saturday, July 29, at the Photo Entry Desk at Heritage Hall, Thurston County Fairgrounds.
2. Exhibitor number is the first letter of your last name plus the last 4 numbers of your Social Security Number. If a junior photographer does not have a Social Security number, the fair office will assign a number.
3. Enter the following in the upper left corner on the back of EACH PRINT mount. (Prints will become separated from the entry form. This information is essential.)
 - * Title of your print
 - * Your exhibitor number (see 2 above)
 - * Your full name
 - * Your complete address
 - * Your phone number
 - * Lot number
 - * Print number (taken from the line on the entry form)
4. Deliver your prints, with entry form, to a committee member at the photo entry desk on Saturday, July 29, 1995. Until July 27 prints may be delivered to:

DON'S CAMERAS, at 225 State Ave, Olympia
KIT'S CAMERAS at the Capitol Mall and in Lacey

On July 29, prints must be entered at the Thurston County Fair, (Heritage Hall) between 10:00 AM and 2:00 PM.

RULES:

1. Prints will be accepted on the Saturday prior to the Fair, between the hours of 10:00 a.m. and 2:00 p.m. Early entries will be accepted as in 4. above.

2. Prints entered MUST be identified with the following printed clearly on the back of each print mount: Title of print, exhibitor number, exhibitor's full name, complete address and phone number, lot number and print number (see 3. above).
3. All exhibits must be mounted and/or matted. Framed prints and prints mounted with glass will not be accepted.
4. No hooks or wires are to be placed on the back of the print mounts.
5. A maximum of 10 prints will be accepted from each exhibitor. A maximum of 4 prints may be entered in any one "Lot".
6. The minimum print size, exclusive of the mount (matt) is 5" x 7". The maximum print size, including mount (matt) is 16" x 20".
7. Any print previously entered in the Thurston County Fair Division E - Photography (Open) may not again be entered or exhibited.
8. Following acceptance of prints, the prints will be judged on the following Sunday (July 30) at 10:00 a.m. The superintendent may, at his/her discretion, permit exhibitors to witness the judging so long as exhibitors in no way interfere with the judging process.
9. Admission tickets to the Fair are not provided to exhibitors.
10. Ribbons will be awarded to winners. All ribbons will be posted with the print on exhibit. Other prizes, if available, may be awarded during the fair.
11. Exhibits must be picked up at the Fair Grounds on Monday following the fair closing, between the hours of 3:00 p.m. and 7:00 p.m. Entries will NOT be mailed to exhibitors. Entries will NOT be returned to the camera shops. They can only be picked up at the Fair Grounds.
12. All precautions possible will be taken with entries. The Fair or its volunteers cannot be held responsible for lost, stolen, or damaged exhibits.
13. SECTIONS, CATEGORIES, LOTS.

SECTIONS ARE:

A - Adult

J - Junior (less than 18 years old as of January 1, present year)

CATEGORIES ARE:

- C - Color prints
- B - Black and White prints

LOTS ARE:

1. People (General people pictures)
2. Portraits (Posed people pictures)
3. Animals (Birds, insects, animals, etc.)
4. Scenics (Landscapes, waterscapes, mountains, etc.)
5. Plants and Flowers (Indoor, outdoor, arrangements, etc.)
6. Special Effects (Way-out stuff)
7. Human Interest (Things human beings do and enjoy)
8. Still Life and Table Top Photos (Static arrangements)
9. Miscellaneous (Photos that don't fit in other lots)

JUDGING PROCEDURE:

Judges have the option to use whatever scoring and judging method they prefer. Any Lot with insufficient entries may be judged and exhibited with another lot.

Each Judge will award a "Judges Choice" award to a print of his/her individual choice. The Judges will collaborate to award one print as "Best of Show".

CASH AWARDS

	<u>BLUE</u>	<u>RED</u>	<u>WHITE</u>
Ribbons	\$5.00	\$3.00	\$1.00

Best of Show and Judges Choice Awards will be ribbon only.